85221037

Loan No. 8215

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation sof all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE à	nd QUIT CLAIM un	to	•		
of the County of	nda J. Fider, Cook laim or demand w	i bini	State of	1111no1s	nater , all the sy a certain Mortgage dated the
13th day of	June		, A	.D. 19 27 , and re	corded in the Recorder's Office of
Cook			nty, in the State of		, in book
of reces	ls, on page	, as doc	ument No.	23972664	, and a certain Assignment
of Rents dated the	day of			, 19	, and recorded in the Recorder's
Office of	0	County	, in the State of		, in
described, as follows, to Lot 10 in Gag1 Ardale Subdivi of the East ha	ione's Resubili sion of the We If of the Sout	vision of Lo st half of t Logest quart	he South Wer er of Sectio	st quarter of on 10, Townsh	to the premises therein Kalner and Company a the West three quarter Ip 38 North, Range 13, of way) In Cook County
Address of Pro	•	. Kilioien A	venue, Chie	ngo, 11. 6063	2
situated in the GIL State of IIII appertaining.	elon	·	gethe:⇒a≯h all the		COOK and privileges thereunto belonging or
_			()		xed, and has caused its name to be
signed to these present 20th day of	September	,	A.D., 19.		== Secretary, this
ATTEST	1 1/2 1/2	Secretary	в, С	ty (P. V.	Le Col-President
STATE OF JILLY	•	- 1.	Henry H. 1	Wn lako	the undersigned, a Notary Public
COUNTY OF COO	k	1	,		Co
in and for said County,	in the State aforesai	a, do hereby (ERTIFY THAT	Stepher	P. Hudec,
personally known to m		Vico- Preside			
Secretary of saul corp- instrument, appeared I said instrument as su-	orraine M. Kle oration, and persona pefore me this day in the officers of said of given by the Board	cess By known to me a person and seve corporation and a Lof Directors of	personally to be the same p rally acknowledge caused the corpo said corporation	ed that as such off rate seal of said c cas their free and	FION is the essays subscribed to the foregoing icers, they signed and delivered the orporation to be affixed thereto, voluntary act, and as the free and
GIVEN under my hand	Land Notarial Scal th	is 20th	day of Se	ptember	(1.10, 1985)
THIS INSTRUMENT V Linda M. Misal Archer Federal 3521 Archer Av	e	oan Associat	Lton 50609	XX-XX	or Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

85-221037

Property of Cook County Clerk's Office

本红OT 277 - 179- + - (T # 1993)# 00 SS 61 03 00-06 3576 NeG1 666601

27.1 52

STANCE CARCOLLAND CARC