082 × 287- 224 12-43

the Third

## UND FIGHT OF PY85221068

For value received, the undersigned,	American National Bank
of Libertyville	a National Bank organized and existing under and by
virtue of the laws of the United States	
	ithorized to do business in pal office and place of business, City of
Libertyville , State of Illinoi	.s , Assignor, does hereby grant,
Libertyville , State of Illinoi sell, assign, bargain, transfer and set over u	
organized and existing under the laws of th	e United States as Assigned its suggessors
and assigns, a certain mortgage dated the	27th dev of contembor.
19 85 , made by F. Thomas Snellback	and Julie J. Snellback, his wife
19 85 , made by F. Thomas Snellback and recorded as Document Number X promissory note therein described for the su	to it, securing the payment of one
Thousand and no/100 Dollars (	US\$ 143,000.00 ), together with the said
- note and the indebtedness thereon, and all rip	ght, title and interest in and to the premises
and described in said mortgage as follows: P	real 1: The North 275 feet of the part of the
outh 66 Rods of The Southeast 2 of Section 6,	Township 42 North, Range 12, East of the Thir
rincipal, lying Fant of the Matthews or Jacob	Weber Road (being the East 325.5 feet of the
	f the said South 66 Rods and also excepting the
ast 150 feet of said North 275 feet which lic pretofore edscribed, in Sook County, Illinois	
arcel 2: The North 15 feet of the South 814 !	feet of all that part of the South 66 Rods of $^{*}$ .
	6, Township 42 North, Range 12, East of the
ect of said 66 Rods), excepting the East 0.49	ews or Jacob Weber Roads (being the East 325, 🐛
Which said mortgage is recorded in the	030. <b>M</b>
Which said mortgage is recorded in the County, in the State of	office of the Recorder of Cook
County, in the case of	· ·
	aused this instrument to be executed in its
name by its Real Estate Officer  Commercial Banking Officer	and attested by its
to be Nercunto affixed this 27th	er and its corporate scal day of September ,19 85 .
	4 1 FF 85.221067
	and its corporate seal day of September ,19 85 .
Milis VI	LAGALA.
BY MARIE HAR	WELLOWING TO THE TENER OF THE T
<b>∆ TT ₽₹T</b> ·	ISHORNE
BY MANKACKEE	<b>O</b>
MARJORIE B. TRZASKUS	~/_,
STATE OF 'Illinois )	1.0
COUNTY OF Lake )	0.
I, the undersigned	, a Notary Probe in and for
the County and State aforesaid, do hereby co	ertify that David Hartshorps
who are personally known to me to be the s	B. Trzaskus
who are personally known to me to be the sa	ame persons whose names are subscribed to
the foregoing instruments as such Real Es	. appeared before me
and <u>Commercial Banking Officer</u> this day in person and acknowledged that	they signed, scaled and delivered the said
instrument of writing as their free and volunt	lary act, and as the free and voluntary act
of said <u>American National Bank of Libert</u> for the uses and purposes therein set forth, an	nd caused the (62 crate seal to be thereunto
attached.	
Given under my hand and notarial seal 19 85 .	this 20th of September
· · · · · · · · · · · · · · · · · · ·	
Notary Public	
Notary Public	Character Control of the Control of
My commission expires:	
	n D. Marrs an National Bank of Libertyville
1201 S.	Milwaukee Ave.
1 Liberty	wille, II. 60048

85-221063

Property of Cook County Clerk's Office

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