

WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Individual)

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR MARTIN OIL MARKETING, LTD., an Illinois limited partnership, by its sole general partner, Martin Marketing Corporation,

85221394

Handy stamps affixed to
267076
JPC

corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration ~~XXXXXX~~

and pursuant to authority given by the Board of said corporation, CONVEYS and WARRANTS to JOHN M. ZAWALINSKI, a bachelor, 33 North LaSalle Street, Chicago, Illinois

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: P.R.E.I. # 14-31-219-008-0000

14 31 219 009, 14 31 219 010, 14 31 219 011 and 14 31 219 021. Lot 5 (except that portion conveyed to Chicago and North Western Railway Company by deed recorded November 22, 1898 as Document number 2756730), Lots 4, 5, 6, 7, and 13, together with the vacated alley adjoining said lots in Hurford's Subdivision of original Lot 1 in Block 21 in Sheffield's Addition to Chicago in Sections 29, 31, 32 and 33 in Township 40 North, Range 14 east of the Third Principal Meridian, (excepting from the above caption that portion condemned by or conveyed to the City of Chicago for widening North Ashland, lying east of a line described as follows:

Beginning at a point in the north line of Armitage 143 feet west of the intersection of the north line of Armitage Avenue and the southwesterly line of Elson Avenue, thence northerly to a point in the southeasterly line of Lot 4, aforesaid which is 36 feet southwesterly of the southwesterly line of Elson Avenue, thence northwesterly to a point in the easterly line of Lot 1 in said subdivision of original Lot 1, which is 20 feet northwesterly of the south east corner of said Lot 1), in Cook County, Illinois.

SUBJECT TO applicable zoning regulations and ordinances, deed restrictions, easements, rights-of-way, reservations, agreements, covenants and restrictive covenants of record, if any; current taxes which are a lien upon the real estate.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Secretary, this 30th day of September, 1985.

MARTIN OIL MARKETING, LTD., a limited partnership, by Martin Marketing Corporation, general partner

IMPRESS
CORPORATE SEAL
HERE

BY: Thomas A. Floyd Vice President
ATTEST: James A. Henshall, Jr. Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas A. Floyd personally known to me to be the Vice-President of the Martin Marketing Corporation, an Illinois

corporation, and James A. Henshall, Jr. personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 30th day of September 19 85

Commission expires 8-29-1988 Donald J. Schupak NOTARY PUBLIC

This instrument was prepared by James A. Henshall, Jr., 4501 W. 127th ST., Alsip, IL 60658 (NAME AND ADDRESS)

ADDRESS OF PROPERTY:

2020 North Ashland Avenue
Chicago, Illinois 60614

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

RECEP ASILTURK (Name)

2814 W. FITCH CHIC IL. 60645 (Address)

MAIL TO:

RONALD L. FARKAS (Name)
77 W. WASHINGTON ST. (Address)
CHICAGO IL. 60602 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

85221394

70-11-526-A3

1302067

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS

160777-58
160777-58

Property of Cook County Clerk's Office

OCT 4 12 33 PM '85

REGISTRATION OF TITLES

Office
[Signature]

IN DUPLICATE

5257
5257
A

#1376 # D * 85-221394

T#4444 TRAN 0078 10/04/85 15:59:00

DEPT-01 RECORDING

\$11.00