

CONTRACT/POOL # 67989SF

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COMMITMENT # _____

LOAN NO. _____

85222466

WHEN RECORDED MAIL TO:

CITICORP HOMEOWNERS SERVICES INC.
670 MASON RIDGE CENTER DRIVE
ST. LOUIS, MO 63141



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: THAT WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CITICORP HOMEOWNERS SERVICES, INC. A DELAWARE CORPORATION, 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE, all right, title and interest in and to that certain Mortgage or Deed of Trust recorded in the Office of the County Recorder of Cook County, State of Ill described as follows.

DATE EXECUTED BY RECORDED DOCUMENT # BOOK PAGE

PER EXHIBIT "A" ATTACHED HEREWITH AND MADE A PART OF

OCT--7-85 39568 # 85222466 - A - Rec 13.00

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TOGETHER with the NOTES therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgages or Deeds of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1st day of September, 1985.

BY: Kathryn Vanman
KATHRYN VANMAN ASSISTANT SECRETARY

BY: Marian Weiner
MARIAN WEINER VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO)
)
COUNTY OF DENVER)

13.00 E

-85-222466

On this 1st day of September 1985, before me, the undersigned Notary Public, personally appeared KATHRYN VANMAN, who acknowledged herself to be ASSISTANT SECRETARY and MARIAN WEINER who acknowledged herself to be VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, CO 80237, and as such officers being authorized to do so, executed the corporation by themselves as such officers.

IN WITNESS THEREOF, I hereunto set my hand and official seal.

Kathleen Leach

KATHLEEN LEACH, NOTARY PUBLIC
7900 E. Union Avenue, Suite 500
Denver, CO 80237

Janaury 25, 1988
MY COMMISSION EXPIRES

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REQUESTED AND PREPARED BY NANCY JO BLACK Nancy Jo Black

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MORTGAGE

This form is used in conjunction with mortgages insured under the one to four-family provisions of the National Housing Act.

THIS INSTRUMENT, Made this **18TH** day of **MARCH**, 19**83** between **ROBERT W. ANDERSON AND RUTH ANDERSON, HUSBAND AND WIFE**, Mortgagee, and

WESTAMERICA MORTGAGE COMPANY
a corporation organized and existing under the laws of **THE STATE OF COLORADO**
Mortgagee.

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sc98829
Lmpt

WITNESSETH: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of **THIRTY FIVE THOUSAND FIVE HUNDRED AND NO/100---** Dollars (\$ **35,500.00**)

payable with interest at the rate of **ELEVEN AND ONE HALF** per centum (**11.500 %**) per annum on the unpaid balance until paid, and to be payable to the order of the Mortgagee at its office in **ENGLEWOOD, CO, 80110** or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of **THREE HUNDRED FIFTY ONE AND 81/100---** Dollars (\$ **351.81**) on the first day of **MAY**, 19**83**, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **APRIL**, 20**13**.

NOW, THEREFORE, the said Mortgagee, for the better security of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of **COOK** and the State of Illinois, to wit:

LOT 11; IN BLOCK 61, IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-35-401-041-0000 RJ

RECORD AND RETURN TO:
WESTAMERICA MORTGAGE COMPANY
10661 S. ROBERTS RD. SUITE 105
PALOS HILLS, IL, 60465

PREPARED BY:
ELLEN KICKERT
PALOS HILLS, IL, 60465

26544526

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof, and all the materials and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption laws of the State of Illinois, which said rights and benefits the said Mortgagee does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument, nor to suffer any lien of mechanics men or material men to attach to said premises, to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagee on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

In case of the refusal or neglect of the Mortgagee to make such payments, or to satisfy any prior lien or incumbrance other than that for taxes or assessments on said premises, or to keep said premises in good repair, the Mortgagee may pay such taxes, assessments, and insurance premiums, when due, and may make such repairs to the property herein mortgaged as in its discretion it may deem necessary for the proper preservation thereof, and any moneys so paid or expended shall become so much additional indebtedness, secured by this mortgage, to be paid out of proceeds of the sale of the mortgaged premises, if not otherwise paid by the Mortgagee.

It is expressly provided, however (all other provisions of this mortgage to the contrary notwithstanding), that the Mortgagee shall not be required nor shall it have the right to pay, discharge, or remove any tax, assessment, or tax lien upon or against the premises described herein or any part thereof or the improvements situated thereon, so long as the Mortgagee shall, in good faith, contest the same or the validity thereof by appropriate

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EXHIBIT "A"

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DATE	EXECUTED BY	RECORDED	DOCUMENT	BOOK	PAGE
March 18, 1983	6191249 Anderson, Robert W. and Anderson, Ruth Husband and Wife	Mar 23, 1983	26544526		
			Tax Id#31 35 401 041 Vol 180		
March 29, 1983	6191150 Bryson, Dwayne and Bryson, Laura Husband and Wife	Apr 8, 1983	26562849		
			Tax Id # 13 19 403 007		
March 28, 1983	6191182 Maloni, Michael J. and Maloni, Mary Lou M. Husband and Wife	Mar 30, 1983	26553056		
			Tax Id#03 34 323 017 Vol 235		
March 14, 1983	6191280 Roscoe, Ronald David and Roscoe, Janice Marie Husband and Wife	Mar 18, 1983	26540403		
March 28, 1983	6191177 Sashko, Timothy E. and Sashko, Jennifer M. Husband and Wife	Mar 31, 1983	26554249		
March 17, 1983	6191274 Schultz, Robert K. and Schultz, Sally J. Husband and Wife	Mar 24, 1983	26546025		

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4/18/2012

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