THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this 10th day of September , 19 85 , between CITIZENS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a Corporation, operating under the laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly 4th recorded and delivered to said bank in pursuance of a trust agreement dated the day , 19 83, and known as Trust Number , party of the first August part, and

Gary Kinsler and Judy Kinsler, his wife

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN AND NO/100ths----- DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in County, Illinois in vit:

Lot 16 (except the North 16½ feet thereof) and Lot 17 in Subdivision of Lots 6, i, and 8 in Belle Plaine, a subdivision by Superior Court of Cook County, Illinois, of the southeast lambda of the Southeast lambda of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian (Excepting that part of said lots heretofore conveyed to City of Chicago for the widening of Ashland Avenue) in Cook County, Illinois.

Tax Number: 14-18-475-023(

Address: 4118 N. Ashland, Chicago, Il

ingether with the tenements and appurtenances thereunto belonging.
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof torseer of said party of the second part.

This document was prepared by Frank P. Kamper 5200 W. Chicago Ave. Chicago, Illinois 60631

This deed is executed pursuant to and in the exercise of the power and authority granted to and verted in ridd trustee by the terms of said deed or deeds in trust delivered to said frustee in pursuants of the trust agreement above mentioned. This is made subject to the lien of every trust deed or morigage (if any there be) of record in said county against said premises given to secure the asymmetry of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate soal to be hereto affixed, and his or used its name to be signed to these presents by its Vice-President and attested by its Assistant Secretary, the day and year first above written.

CITIZENS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, As It istee as aforesaid.

ce President

Annista . S ... tary

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice Precident and Assistant Secretary of the CITIZENS NAT'L BK, & TR, CO, OF CHICAGO, a Corporation, personally known to me to be the anne persona wnose names are subscribed to the toregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in porson and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation to be affixed to said instrument pursuant to suthority, given by the Board of Directors of said Corporation as said assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation in the affixed to said instrument pursuant to suthority, given by the Board of Directors of said Corporation as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

MY COMMISSION EXPIRES

Given under my hand and Notarial Seal this 10th

September day of

A.D. 1085 .

Notary Public

7-22:86

PATHWAY FINANCIAL

BOX 425

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 4118 N. Ashland Avenue Chicago, Illinois

55-003339-3

NAME D STREET

CITY

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V \mathbf{E}

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100 NORTH STATE ST. CHICAGO, ILLINOIS 60602

OR

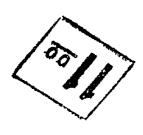
INSTRUCTIONS RECORDER'S OFFICE BOX HUMBER

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Property of Cook County Clerk's Office #6460 # C *-82-55845 DEPT-01 RECORDING \$11.00 T#3333 TRAN 0183 10/07/85 11:17:00