240047

makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purp	36.
THE GRANTOR DONALD H. ANDERSON AND KATHLEEN D. ANDERSON, HUSBAND & WIFE	
of the VILLAGE of SCHAUMBUR@ounty of COOK State of ILLINOIS for and in consideration of Ten and No/100(\$10.00)	
of 122 Mullingar Court, Schaumburg, Il. 6019	3 (The Above Space For Recorder's Use Only)
(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the follow County ofin the State of Illinois, to wit:	
LOT 166 IN STRATIONE, SCHAUMBURG UNIT NO. 3, BEITHE NORTHWEST 1/2 OF SECTION 20, TOWNSHIP 41 NORT THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT TO 1969 AS DOCUMENT NUMBER 20822189 IN COOK COUNTY,	HEREOF RECORDED APRIL 25.
PERMANENT INDEX NUMBER 57-20-107-012 M	
C/K/A 1804 Epping, Scasumburg, II. 60194	
1 1 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	Cook Cooks TAL ESTATE TRADSACTION TAX VENUE TAME DOT-VAS ((200)) = 41.25
hereby releasing and waiving all rights under and by virtue of the Ho Illinois. TO HAVE AND TO HOLD said premises not in tenar cy in a	
Permanent Real Estate Index Number(s):	
Address(es) of Real Estate:	44
DATED this	taleen anderson
PLEASE DONALD II ANDERGON	
TYPE NAME(S)	ATHLEEN_DA IDERSON
BELOW (SEAL) (SEAL) SIGNATURE(S)	(SEAL)
	75.
State of Illinois, County of COOK said County, in the State aforesaid	e undersigned, a Notary Public in and for d, DO HEREBY CERTIFY that
DONALD H. ANDERSON AND KATHLEEN D. ANDE personally known to me to be the same per to the foregoing instrument, appeared bet edged that	son s whose name s are subscribed ore me this day in person, and acknowlvered the said instrument as their purposes therein set forth, including the
Given under my hand and official seal, this 27 ⁴⁹	dayof September 1985
Commission expires December 6 19 86	dayor September 1985
This instrument was prepared by Sara Vannucci, 651 S. Ros	NOTARY PUBLIC
MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	D SUBSEQUENT TAX BILLS TO: JULE MCFTE 1804 ER (Harne) (Algebras) School Burg (City, State and Zip)

GEORGE E. COLE® LEGAL FORMS

UNOF	FICIAL	COPY
		1 1 - 1

Warranty Deed INDIVIDUAL TO INDIVIDUAL

OT

Property of County Clerk's Office

85-22239