151 AMBUCAN TITLE order # C

AFFIX "RIDERS" OR REVENUE STAMPS HERE

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including marchantebility and fitness, are excluded.

THE GRANTOR RAY LANDERS, a bachelor

| CTIME | - 6 CHTOAGO 6 | COOK | | |
|---|---|--|--|--|
| State ofTL | of CHICAGO C LINOIS for (\$10.00) | and in consideration of DOLLARS | of S, | 852 |
| egyanagan marayanan kalanan manan garan manan maran maran | | in hand paid | 1, | |
| CONVEYS and W | ARRANT 2 to | | | |
| | RICK MARRIED TO | LILIAN M. PETRIC | CK AND MICHAEL | |
| J.PETRICK A 517 N. Lark: | BACHELOR in Joliet, IL MES AND ADDRESS OF GRAN | | (The Above Space For Re | ecorder's Use Only |
| not in Tenancy in C | | TENANCY, the fo | llowing described Real Estate | situated in the |
| of Lot 1 (except | the west 50 fee ne Capil Trustee' ship 35 North, Re | et thereof) in to s subdivision o | in M.E. Dorman's subdithe subdivision of the f the South fractional the third principal me | North 1/2 1 1/4 of |
| alley purposes in the subdivisithe West 132½ feof the Illinois Township 39 Nort County, Illinois Condominium owner Trust Agrecedd in the 24,189,539, toge in said Declarat and set forth in Receivants Ingliki Illinois TO HAVE A | ey deeds recorded on of Lot 29 in the control of East and Michigan Carth, Range 14 East and Michigan Carth, which survey is reship made by Antement dated June office of the Rether with an und ion of Condominity the said Declar Wilving all Aging Michigan Pagns Index ND TO HOLD said por | Healy's subdivi- place 1 in the solution of the South of the South of the South of the third p solution of the South of th | to the City of Chicago is 3,115,419 and 3,2 sion of the South is (established fractional is of Sectional is of | 293,926) except dissioners lon 3, Cook cion of Trustee, coment No. described defined of the State of |
| 7-03-200-0 | 3-1180 | DATED this | 15th avof August | 19_85 |
| | May Res | Man (SEAL) | (0),, | (SEAL) |
| PLEASE PRINT OR | RAY LANDERS | waterprotection and an accompanies and a |) ayanmaniyas bashinasii isida aranaaran arra anaara isida ahan ayan ayan ayan arana ayan ayan ayan a | |
| TYPE NAME(S) | | (SEAL) | · S _ | (SEAL) |
| BELOW SIONATURE(S) | Angele semperatura de la partir de l'Alla de Partir de l'Alla de l'Alla de l'Alla de l'Alla de l'Alla de l'Alla Alla de la partir de l'Alla de l | ACCORDING AND THE CONTROL OF THE CON | The Control of the Co | |
| | | | | 75. |
| State of Illinois, Coun | ty of <u>COOK</u> said County, | in the State afor | I, the undersigned, a Notary Puresaid, DO HEREBY CE | iblicay and for RNF that |
| | | S, a bachelor | | |
| impress Seal Herb | to the foregoing edged thath_ free and volunta | instrument, appeared e_signed, sealed and | person whose name before me this day in person, delivered the said instrument as nd purposes therein set forth, stead. | and acknowl- |
| Siven under my hand | and official seal, this _ | 3rd | dny of September | 19_85 |
| Commission expires | June 10 | 1989 | tren NOTABY PUBLIC | o podeniu avakorno amborolo uminolo dobinh |
| his instrument was p | repared by Steven J | . Gross 19 S. | | IL 60603 |

MAIL TO:

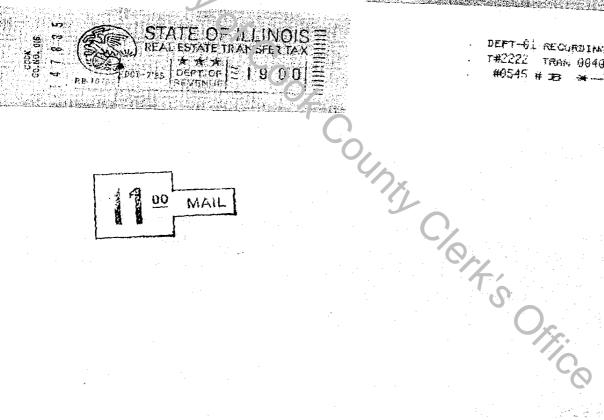
| ADDRESS OF PROPERTY: |
|---|
| 1150 N. Lake Shore Drive Unit 18J |
| Chicago, IL 60611 |
| THE AROVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. |
| SEND SUBSEQUENT TAX BILLS TO: |
| (Hinno) |
| 1. 我们的 1.10 (1.10 |

UNOFFICIAL COPY Warranty Deed INDIVIDUAL TO INDIVIDUAL o



GEORGE E. COLE®

LEGAL FORMS





DEFT-61 RECURDING TRAN 9049 10/07/85 15:11.90 T#2222 #0545 # JB *-85-223692

