LTA accommodation

85223828

## ASSIGNMENT OF MORTGAGE

POR VALUE RECRIVED, LAND OF L'INCOLN SAVINCS AND LOAN, a Corporation
organized and existing under the Laws of the State of Illinois,
hereinafter referred to as Assignor, does hereby sasign and convey to:
FEDERAL HOME LOAN MORTGAGE CORPORATION
all its right, title and interest in and to certain Note dated
July 22, 1983 in face amount of \$ 36,000.00 secured by a
Mortgage datedJuly 22, 1983 and recorded in Cook County on
August 9, 1983 as Document No. 26723782 . securing the
following real estate, to wit:
The North 30 feet of the South 1/2 of the North 1/2 of Lot 22 in Chizego Title and Trust Subdivision of the East 30 Acres of the West 1/2 of the North East 1/4 of Section 30, Township 39 North, Fance 13 East of the Third Principal Meridian, in Cook Councy, Illinois.
PTI: 16-30-219-033.
IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be
hereto uffixed, and has caused its name to be signed to these presents
by its Vice President, and attested by its Assit Secretary, this
6 day of September, 19 85
MARIAND C. LINCOLN SAVINCS AND LOAN  NERS an Illand to Corporation  Pulso in Attent
) ss
COUNTY OF COOK
I, the undersigned, a Notary Public in and for the County and State aforement, by HEREBY CERTLEY that Dennin B. Kosobuckt
personally known to me to be the Vice President of LAND OF LINCOLN
SAVINCS AND LOAM, and Audrey J. Votava , personally known to me to be the Assit Secretary of said corporation, and personally
known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and seymonthy acknowledged that as such Vice President and Assit
Secretary, they signed and delivered the said instrument and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act and deed of
said corporation, for the uses and purposes therein set forth.
Civen under my hand and official seal this 6 day of September 1985.
Commission expires: August 13, 1986
Dantel P. Kezon
This document president by: LAND OF LINCOLN SAVINGS & LOAN 1400 N.CANNON DR., HOFFMAN ESTATES, IL. 60194

## **UNOFFICIAL COPY**

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DEPT-01 RECORDING \$11. T#4444 TRAN 0100 10/07/85 19:27:00 #1741 # D #-85-223828

LAND OF LINCOLA SAVINGS & LOAN

1000 N. Gannon Drive Joffman Estates Ill. 60194

- Loan Pro.