

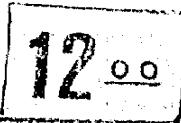
CAUTION: Consult a Lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

MICHAEL P. VETROMILA and CHARLOTTE A.**VETROMILA and Northwest National Bank** ~~XXXXXX~~
of Chicago as Trustee under Tr. 10-077900-8
COOK County and State of ~~Illinois~~ **Illinois**, in con-
sideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee, **SAMUEL D.****DE PASQUALE and FRANCES A. DE PASQUALE**of the **City** of **Las Vegas** **County of**and State of **Nevada**, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee ~~and to make such assignments~~



Above Space For Recorder's Use Only

For the purposes set forth in paragraph 1 on the reverse hereof.

Statement of description of the land to be sold with respect to the premises described as follows, to-wit:

Lot 95 in the Resubdivision of Lots 17 to 22 and 35 to 40 in Block 1; Lots 11 to 14 and 17 to 28 in Block 2; Lots 11 to 34 and 36 to 47 in Block 3 and Lots 11 to 17 and the North 1/2 of Lot 18 and 20 to 65 in Block 4 of Grandview being John T. Kelly and others Subdivision of that part of the West 1/2 of the North East 1/4 of Section 32, Township 40 North, Range 13 East of the Third Principal Meridian, lying South of the center line of Grand Avenue and North of the South line of Dickens Avenue produced West, in Cook County, Illinois.

Commonly known as 2131 N. Monitor Chicago Ill.

P.T.W. 13-32-222-4-015-0000 #

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary, to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or for, may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

IN WITNESS WHEREOF, The Northwest National Bank of Chicago, not personally but as Trustee as aforesaid, has caused these presents to be signed by its Vice-President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, the day and year 1983 above written.

THE NORTHWEST NATIONAL BANK OF CHICAGO

As Trustee as aforesaid and not personally.

By John J. Lucas Vice-PresidentATTEST: Florence J. Haug Assistant SecretarySTATE OF ILLINOIS
COUNTY OF COOK

{ ss. }

Ann Burke
a Notary Public, in and for said County, in the State aforesaid, Do Herby Certify, that

Edward J. Lucas

Vice-President of The Northwest National Bank of Chicago and

Florence J. Haug

Assistant Secretary

of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President, and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that, she, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as her own free and voluntary act and as the free and voluntary act of said Bank as Trustee as aforesaid, for the uses and purposes therein set forth.

27th

Given under my hand and Notarial Seal this.

day of September

A.D. 1985

 Notary Public
My Commission Expires February 28, 1988
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Paragraph 1:

FOR THE PURPOSE OF SECURING the full and timely payment and performance of all of the following (herein collectively called the "Liabilities"): all indebtedness, liabilities and obligations of any kind whatsoever of Assignor to Assignee, howsoever created, arising or evidenced, whether direct or indirect, joint or several or joint and several, absolute or contingent, "recourse" or "non-recourse", now or hereafter existing, or due or to become due, under or with respect to any or all of the following: that certain promissory note (herein, as it may from time to time be amended, modified or restated, and together with any notes taken in substitution, renewal or extension thereof, called the "Note") dated the date hereof in the principal sum of Thirty Thousand and No/100 Dollars (\$30,000.00) made by Assignor payable to the order of Assignee; the payment, observance, performance and discharge of all obligations, covenants, undertakings, conditions, and warranties contained in that certain Mortgage made and granted by Assignor to Assignee, bearing even date herewith, recorded (or to be recorded) by the Recorder of Cook County, Illinois, and in any amendments, modifications, restatements, extensions, supplements and consolidations thereof that may be made at any time or from time to time (the "Mortgage"), which Mortgage encumbers the Premises and secures the Note; this Assignment any and all other documents or instruments (herein, together with the Mortgage and this Assignment, collectively called the "Security Documents") now or at any time hereafter securing the Note; any and all amendments, modifications, extensions or renewals of or substitutions for any of the foregoing or collateral given in connection with any thereof, at any time heretofore or hereafter; any and all costs and expenses paid or incurred by Assignee in connection with the premises, including, without limitation, amounts advanced by Assignee to perform obligations of Assignor hereunder or under any of the other Security Documents; any and all costs, expenses and charges of any kind whatsoever (including, without limitation, court costs and attorney's fees and expenses) paid or incurred by or on behalf of Assignee in the taking, perfection, maintenance, preservation, collection or enforcement of this Assignment or the interest intended to be granted by this Agreement or the priority thereof.

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Paragraph 1: