UN®### & AL COP\$Y 223 315

1985 OCT -7 PM 1: 50

85223315

THE GRANTOR

DEED

EQUITABLE RELOCATION MANAGEMENT CORPORATION

A corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business therein, for and in consideration of the sum of Ten (\$10.00) and no/100ths -----DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS to PAMELA SMITH,

COOK O. NO. 016

유계

111

11111111111

5 0

NO

_

N

43 Sauk Trail, Park Forest, Illinois 60466,

the following described Real Estate situated in the County of ____Cook in the State of Illinois, to wit:

1100

Lot 12 in Block 22 in Village of Park Forest Area Number 3 being a Subdivision in Section 36, Township 35 North, Range 13 East of the Third Principal Meridian according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois, October 31, 1950 as Document 14940342 in Cook County, Illinois.

Subject to: Morryage recorded July 3, 1980 as Document Number 15389052 to Bankers Life Company which mortgage grantee agrees to assume and pay.

Tax #31-36-406-012-0000 243 Sauk Trail, Park Forest, Illinois 60466 Subject to building lines, easements covenants, conditions and restrictions of record.

AND the Grantor covenants and agrees to and with grantee, that Grantor has not done or suffered to be done anything whereby the above described properly is or may be in any manner encumbered or charged, and that the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor, the Chantor will WARRANT and DEFEND.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its the wind president, and attested by its secretary, this for the day of Secretary, 1985

IMPRESS CORPORATE SEAL HERE Laille Le Done

State of Illinois County of FAIRFGO ss. I, the undersigned, a Notar, Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that HAROLD CONTAINED FOR STATE ACCOUNTY.

Personally known to me to be the Albuma V—President of the COUNTY CERTIFY.

IMPRESS NOTARIAL SEAL HERE

Commission expires 3/3/ 1990

John & John Speller JK.

This instrument was prepared by Anthony Zombolas, 15 Spinning Wheel Rd., Hinsdale, Illinois.

MAIL TO: Physica Sychia
(Name)

(Name)

(Name)

(Address)

(Address)

(Address)

(Address)

(Address)

ADDRESS OF PROPERTY:

43 Sauk Trail Park Forest, Illinois 60466

85 223 315

. ~4

UNOFFI	CIAI		OP)	/	8.	ġ .
65283318	. (00 tr	•			100	porat
and the second of			10			
						Ray Cua

Door Cook Collins Clark's Office