

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 334-3322

RELEASE OF MORTGAGE

Loan No. 666889-5

OCT -8 AM 9 59

85224664

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SIDNEY G. SILVERMAN AND GERALDINE B. SILVERMAN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/reCORDED in the Recorder's/Recorder's office of COOK County, Illinois, as Document No. 19017982 to the premises therein described to-wit:

Lot 5 and Lot 6 (except the South 5 feet thereof) in Block 9 in Paramount Realty Corporation Highlands Crawford Ridge Terminal Subdivision in the South East quarter of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

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P.A. 9840 N. Kuyper Chicago Ill
10-10-409-037-0000 PR



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 11th day of Sept 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE
NORBRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____
Mail to: _____
Chicago Title Ins Co
8707 Skokie Blvd
Skokie IL 60076

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

85 224 664

Mail to: *[Handwritten address]*
24E 6-83
BOX 333 - CA
[Handwritten address]

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Property of Cook County Clerk's Office

HP 554 004