

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH POZNIAK, A BACHELOR AND ODILE C. GLATTARD, A SPINSTER

333999

85225442

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

27TH day of APRIL , A.D. 19 79 , and RECORDED
in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24977901 , and

Additional Advance Agreement dated 19 , and recorded as Document No. _____, and

a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No.

_____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

PARCEL 1: UNIT 107C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 105 TO 112, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP #2 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT 21,660,896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22,524,356, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTEnant TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT 22,189,221, IN COOK COUNTY, ILLINOIS, FOR INGRESS AND EGRESS. **03-04-204-077-1019** *pp.*

Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and KAREN W. FRANZEN, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and ~~the~~ seal this 5TH day

of JUNE *1985* A. D. 19 85

My commission expires May 3, 1987

Notary Public

This instrument was prepared by: BETTY A. CECH
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

M-103 Rev. 4/73

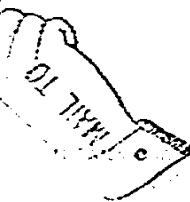
UNOFFICIAL COPY

Release of Mortgage

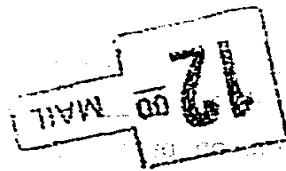
ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

R. ALPHEBERG
1 Plaza West Plaza Suite 106
Baldwin Park, CA 90069



Mail This Instrument To:



DEPT-#1 RECORDING 112.25
T#4444 TRAN 0138 10/06/85 11:20:00
#2130# D *-85-225442

285 522 562

Property of Cook County Clerk's Office

UNOFFICIAL COPY

NOTARY PUBLIC

This instrument was prepared by JOSEPH POZNIAK, a Notary Public, in the State of Illinois.25 East Campbell Street, Arlington Heights, Illinois 60005
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

My commission expires May 3, 1987

GIVEN under my hand and seal this 6th day of JUNE A.D. 1985

for the uses and purposes therefrom set forth; to the uses and voluntary act, and as the true and voluntary act and deed of said corporation hereinafter presented to authority given by the Board of Directors of said corporation as their sole and general instrument of writing as Vice President and Assistant Secretary and General Counselor and caused the corporate seal of said corporation to be affixed to said corporation and caused the said instrument of writing as Vice President and Assistant Secretary and General Counselor to be signed severally acknowledged that as such Vice and Assistant Secretary, they signed

ASSISTANT SECRETARY OF THE ARLINGTTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, whose names are subscribed to the foregoing instrument, appeared before me this day in person and said corporation, and personally known to me to be the Assistant Secretary of said corporation, who is to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation,

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, whose name is MARY E. FRANZEN, personally known to

DO HEREBY CERTIFY that I, the undersigned, a Notary Public in and for said County in the State aforesaid,

STATE OF ILLINOIS } COUNTY OF COOK }
{ SS.
MARY E. FRANZEN }
RECEIVED A. C. CLARK }
Ass't. Vice President
By: _____ Attest: _____
Assistant Secretary

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
this 6th day of JUNE A.D. 1985

these presents to be signed by its Vice President, and attested by its Assistant Secretary,

LOAN ASSOCIATION hath herunto caused its corporate seal to be affixed, and IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

OF Deeds in whose office the Mortgage or Deed of Trust was filed.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

JOSEPH POZNIAK, a Notary Public, Office C, CLARK, A SPINSTER
633999 85225142

fessed does, hereby Remise, Convey, Release and Quit-Claim unto
a corporation existing under the laws of the United States, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

a corporation existing under the laws of the United States, for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

ferred to the said corporation, for and in consideration of one

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Know all men by these presents, that the

Release of Mortgage

UNOFFICIAL COPY

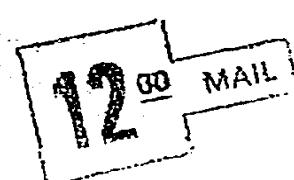
Mail This Instrument To:

TO

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION
B. ALTMANBERG
1 Ranch Run Plaza Suite 106
Bedeck Glen, IL 60089

442 225 5538

Property of Cook County Clerk's Office



DEPT-01 RECORDING 10/03/85 11:26:00
#2138-# D *-85-2255442
T-9999 TRAN 0138 10/03/85 11:26:00
\$12.25