

RELEASE OF JAWA GENE OF TRUST  
BY COB OF A TO (LLC IS)

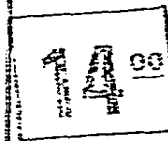
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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the South Holland Trust & Savings Bank

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto South Holland Trust & Savings Bank, T/U/A #2203, of 16178 South Park Ave., South Holland, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 12th day of January 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 26241779 of records, on page 26241779, as document No. 26241779 & 26241779, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

**R I D E R**

That part of the Southeast 1/4 of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, described as follows:

Commencing at the Northwest corner of said Southeast 1/4; thence South 4 chains to the Calumet River; thence South 86 degrees 30 minutes East, 10.65 chains; thence North 4.50 chains; thence West 10.60 chains to the place of beginning, (excepting from said premises that part lying East of a line drawn parallel with the West line of said Southeast 1/4 from a point on the North line of said Southeast 1/4 from a point on the North line of said Southeast 1/4 which point is 289.60 feet East of the Northwest corner of said Southeast 1/4, also excepting from said premises that part falling within the following:

Beginning at a point on the North line of said Southeast 1/4, 241 feet East of the Northwest corner of said Southeast 1/4; thence East along the North line of said Southeast 1/4, a distance of 48.60 feet; thence South on a line parallel to the West line of said Southeast 1/4 to the North margin line of the Calumet River; thence Westerly along the North margin line of said Calumet River 103.59 feet more or less to a point 186.01 feet East of the West line of said Southeast 1/4; thence North on a line parallel to the West line of said Southeast 1/4 to a point 211.56 feet South of the North line of said Southeast 1/4; thence East 21.95 feet along a line parallel to the North line of said Southeast 1/4; thence North 79.06 feet more or less on a line parallel to the West line of said Southeast 1/4 to a point 132.50 feet South of the North line of said Southeast 1/4; thence West on a line parallel to the North line of said Southeast 1/4 to its intersection with a line 162.46 feet (as measured along the North line of said Southeast 1/4) East of and parallel to the West line of said Southeast 1/4; thence North along a line parallel to the West line of said Southeast 1/4 to the North line of said Southeast 1/4; thence East to the place of beginning and also excepting from said premises that part falling within the following:

Commencing at the Northwest corner of said Southeast 1/4; thence East along North line of said Southeast 1/4, 162.46 feet; thence South along a line parallel to West line of said Southeast 1/4, a distance of 132.50 feet; thence Southwesterly 21.52 feet; thence West along a line parallel to North line of said Southeast 1/4, 149.2 feet to West line of said Southeast 1/4; thence North along said West line to the place of

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RELEASE DEED  
By Corporation

TO

ADDRESSES OF PROPERTY:

11821 N. Park  
Detroit, Michigan, MI

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MAIL TO:

Walter J. & Virginia S. Sauer

Box 7, 162 rd. S.E.,

Shawnee, Oklahoma 74003

GEORGE E. COLE

LEGAL FORMS

BOX 333 - JH

Property of Cook County Clerk's Office

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Dan R. Ward personally known to me to be the Exec. Vice President of the SOUTH HOLLAND TRUST & SAVINGS BANK, AN ILLINOIS \_\_\_\_\_ a corporation, and Vivian Farnest \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and \_\_\_\_\_ Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ 23rd day of August 19 \_\_\_\_\_ 55

NOTARY PUBLIC  
My Commission Expires July 8, 1935

STATE OF \_\_\_\_\_ ILLINOIS }  
COUNTY OF \_\_\_\_\_ COOK }  
SS.

989 522 58

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19178 SOUTH HOLLAND TRUST & SAVINGS BANK

This instrument was prepared by \_\_\_\_\_ (Name and Address)

By: John R. [Signature]  
EXEC. VICE PRESIDENT  
SOUTH HOLLAND TRUST & SAVINGS BANK  
Attest: William [Signature]  
ASST. SECRETARY

has caused these presents to be signed by its Exec. Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereunto affixed, this 23rd day of August, 19 85

IN TESTIMONY WHEREOF, the said SOUTH HOLLAND TRUST & SAVINGS BANK

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Pety: 15821 S. Park Ave. - S. Blue Island, Ill.

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that the South Holland Trust &

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

11-26-69 10200

CAUTION: Consider stamping and recording under the terms of the Act of March 1, 1909, and the Act of March 1, 1909.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

GEORGE E. COLE, LEGAL FORMS

FORM NO. 255 ILLINOIS APRIL 1960

1985 OCT 28 12 15

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# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, \_\_\_\_\_ the undersigned, \_\_\_\_\_ a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Dan R. Ward personally known to me to be the Exec. Vice President of the SOUTH HOLLAND TRUST & SAVINGS BANK, AN Illinois corporation, and Vivian Farnesi personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of August 19 85

[Signature]  
NOTARY PUBLIC  
My Commission Expires July 8, 1986

Property of Cook County Clerk's Office

85 225 686

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

1871 So. Park  
South Holland, Ill

MAIL TO:

Accepted Express, Inc

900 E. 167th St.

South Holland, Ill 60473

GEORGE E. COLE

LEGAL FORMS

BOX 333 - JH