

PREPARED BY *Nancy Ogden*
NANCY OGDEN/EAGLE MORTGAGE CORP.

UNOFFICIAL COPY

BOX 333 - HV 1717 N. Naper Blvd.
Naperville, IL 60566

8 5 2 2 85 225 817

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

Jame

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 OCT -8 - PM 2:22

85225817

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, P.O. BOX 2368, ENGLEWOOD, CO 80155-3368

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 1985

MICHAEL A. REEVES AND DEBBIE REEVES, HIS WIFE

, executed by

to EAGLE MORTGAGE CORPORATION

a corporation organized under the laws of ILLINOIS
1717 N. Naper Blvd. Ste. 110, Naperville, IL 60566

and who's principal

place of business is
and recorded in Book/Volume No. No. 85225816, page (s)

COOK County Records, State of Illinois described hereinafter as follows:

LOT 11 IN BLOCK 50 IN HANOVER HIGHLANDS UNIT NUMBER 7 IN THE NORTH WEST 1/4 and THE NE4-0 SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 13, 1967 AS DOCUMENT NUMBER 20295106 IN COOK COUNTY, ILLINOIS.

85 225 817

~~07-30-201-011-0000~~
07-30-201-011-0000

7921 N. Albany Circle Hanover Park, Illinois

07

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

EAGLE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: *Jorge M. Buba*

By: *Walter J. ...*

It's: EXECUTIVE VICE PRESIDENTS

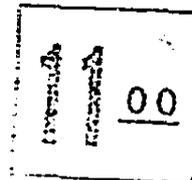
Witness: *[Signature]*

On October 1, 1985 before me,
the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the EXECUTIVE VICE PRESIDENTS of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* County, IL

My Commission Expires *01-1-86*



[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

85 225 817

UNOFFICIAL COPY

718 558 911

718 558 911

718 558 911

Property of Cook County Clerk's Office

718 558 911