SHERIPP'S DEED

(Judicial Sale)

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S52252625 NO CHARGE

10/3/85 Jul Marcal , The Charge

Sheriff's Sale No. 40045

City of Chicago Law Department

121 North LaSalle Street

Chicago, Illinois 60602

Room 511, City Hall

(The above space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on June 21, 1984, in Case No. 81 CH 7268 entitled CITY OF CHICAGO, a Municipal Corporation, vs. COSMOPOLITAN NATIONAL BANK OF CHICAGO, trustee, Trust #20846, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on August 6, 1964, from which sale no redemption has been made as provided by statute, hereby conveys to CITY OF CHICAGO, a Municipal Corporation, 121 North LaSalle, Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 31 in Hambelton's subdivision of block 6 in Johnston's subdivision of the East 1/2 of the South East 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 1714 N. Maplewood, Chicago, Illinois.

	AH-	
Amount of Bid: 3,303.50	Perm Index No. 13-36-421-025	
DATED this 31 day	of Caroler 1985	
·	RICHARD J. BLROD	
	Sheriff of Cook County, Illinois	
	BY (M. Doutto, M. Lacca	
	Deputy Sheriff of Cook County, Illimois	
State of Illinois, County of \mathcal{L}_i and for said County, in the State	ss. I de undersigned, a Notary Public in e aforesaid, DO HERRY CERTIFY that	12.12.1 2.12
_	ANTOINETTE M. NASCA	
	personally known to me to be the same person whose	
	name as Deputy Sheriff of (ook County, Illimois, is	
IMPRESS	subscribed to the foregoing instrument, appeared	
SEAL.	before we this day in person, and asknowledged he	
BERE	signed, sealed and delivered the said instrument as	
	free and voluntary act as such Deputy Sheriff, for	
	the uses and purposes therein set forth	
Given under my hand and official	seal, this 310 day of October 19	85
Commission expires 7-2	1989. Hes W. Merley	
	Notary Rublic	ま のなななならな
		, <u>2</u>
	ADDRESS OF PROPERTY:	(2)
	CHOINE W. FINCIPLE.	- 30°
	1714 W. Maplewood	. عمر د پ
MAIL TO:	Chicago, Illinois	53
		

ADDRESS OF GRANTEE:

121 North LaSalle Street

Chicago, Illinois 60602

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