

UNOFFICIAL COPY

(THIS IS NOT AN OFFICIAL NOTARIAL SEAL)

My Commission Expires 11/27/86

Notary Public  
Signature of Notary Public

deed of said corporation.  
he / she acknowledges said instrument to be the free act and  
its by-laws or a resolution of its Board of Directors and that  
signed and sealed on behalf of said corporation pursuant to  
instrument, that the seal affixed to said instrument is the  
of the corporation named herein which executed the within  
say that he/she is the President and Vice Pres.

and State, personally appeared Daniel A. Sheehan  
(and David Armstrong) being duly sworn by me, did  
On Sept. 19, 1985 before me,  
the undersigned, a Notary Public in and for the said County

STATE OF ILLINOIS  
COUNTY OF DUPAGE

Witness: *[Signature]*

It's: David Armstrong, Vice Pres.

By: Daniel A. Sheehan, Pres.

By: *[Signature]*

SUN MORTGAGE CORPORATION  
UNITED STATES CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SOUTH HOLLAND, ILLINOIS 60473  
COMMONLY KNOWN AS 16815 CLYDE

LOT 37 IN HUGUELET'S FIFTH ADDITION TO SOUTH HOLLAND, BEING A RESUB-  
DIVISION OF PART OF THE EAST 3/4 OF LOT 1 WHICH LIES SOUTH OF THE  
CENTER LINE OF THE LITTLE CALUMET RIVER IN SUBDIVISION OF THE SOUTHWEST  
1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in Book/Volume No. 3463014 COOK  
page (s) (County Records, State of Illinois described hereinafter as follows:  
and who's principal place of business is 15 SPINNING WHEEL ROAD, HINSDALE, ILLINOIS 60521

SUN MORTGAGE CORPORATION  
incorporation organized under the laws of THE STATE OF ILLINOIS  
BUTLER EARL PIPPEN AND CYNTHIA MARIE PIPPEN, HUSBAND AND WIFE  
executed by

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 19 1985

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY: DANIEL A. SHEEHAN  
15 SPINNING WHEEL ROAD  
HINSDALE, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO  
SUN MORTGAGE CORPORATION  
15 SPINNING WHEEL ROAD  
HINSDALE, ILLINOIS 60521  
CITY & STATE

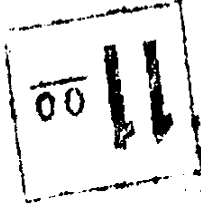
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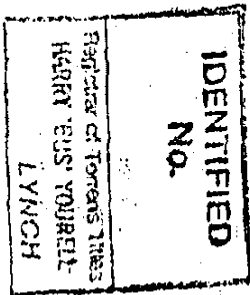
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Property of Cook County Clerk's Office

*Quarta del Delle  
Box 116 e 3593*



3463617

SEP 20 4 08 PM '85

REGISTRAR OF DEEDS

13259  
119  
3463617

3463617

85226415

DEPT-01 RECORDING \$11.00  
TRAN 1501 10/08/85 14:53:00  
#2293 # A \* 85-226415

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