

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11 00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
LA GRANGE BANK & TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lynn E. Smith and Susan K. Smith, his wife,
(NAME AND ADDRESS)
4343 N. Clarendon, Unit 2604, Cook County, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7th day of June, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 2712144, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel 1: Unit 2604 in Boardwalk Condominium as delineated on a survey of the following described real estate:
Lots 1 to 3, 11 to 16 in C. U. Gordon's Addition to Chicago, said addition being a subdivision of lots 5, 6, 23 and 24 that part of the vacated streets between said lots in school trustees subdivision of fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'C' to the Declaration of Condominium recorded as document 25120912 together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of parking Space No. 265 the limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document 25120912

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LA GRANGE BANK & TRUST COMPANY

has caused these presents to be signed by its Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 1st day of October, 19 85.

LA GRANGE BANK & TRUST COMPANY

Michael F. Moore, Assistant Vice President

Attest: Ray C. Hamilton, Secretary Vice President

(NAME AND ADDRESS)

LA GRANGE BANK & TRUST COMPANY

70-10-740 D-1

(1) D-1/COLE

PT# 14.16-300-032-1098 JB
14-08-203-017-1437
54 15 N. Clarendon Rd
Unit 3503
Chgo 2l
This instrument was prepared by

85 226 769

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

85 226 769
691 922 58

Box 573
Mail to:
Lloyd E. Bussis
2520 N. Lincoln
Chicago, IL 60614

HI

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael F. Moone _____ Vice President of the La Grange Bank & Trust Company _____ a corporation, and Ray C. Hamilton _____ personally known to me to be the Vice President _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice President and _____ President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of October 1985
Justin Clark
NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF Cook }
SS.