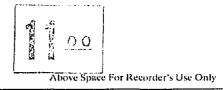
-0 0KL-01-02 #

COPY⁸⁵ 226 769 85226769

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and litness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



	IKUSI WAS FILED.
}	KNOW ALL MEN BY THESE PRESENTS, That the
	LA GRANGE BANK & TRUST COMPANY
į	corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
5	ecured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
	and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
_	CONVEY and QUIT CLAIM unto Lynr. 5. Smith and Susan K. Smith, his wife, [NAME AND ADDRESS]
	4343 N. Clarendon, Unit 2604, Couk County, Chicago, IL
ć	eirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have
ıc	equired in, through or by a certain Mortgage , sear ng date the 7th day of June
	984, and recorded in the Recorder's Office ofCookCounty, in the State of Illinois, in book
_	of records, on page, as document No. 27121741, to the premises therein described,
	ituated in the County of <u>Cook</u> , State of Illinois, as follows, to wit:
	arcel 1: Unit 2604 in Boardwalk Condominium as delineated on a survey of the ollowing described real estate: ots 1 to 3, 11 to 16 in C. U. Gordon's Addition to Chicago, said addition being subdivision of lots 5, 6, 23 and 24 that part of the vacace streets between aid lots in school trustees subdivision of fractional Section 16, Township 40 orth, Range 14, East of the Third Principal Meridian, in Cook (cunty, Illinois; hich survey is attached as Exhibit 'C' to the Declaration of Condominium recordes document 25120912 together with its undivided percentage interest in the commo lements. arcel 2: The exclusive right to the use of parking Space No. 265 the 'mited
١,	ommon element as delineated on the survey attached to the Declaration afcressid ecorded as document 25120912 Orgether with all the appurtenances and privileges thereunto belonging or appertaining.
	IN TESTIMONY WHEREOF, the said LA GRANGE BANK & TRUST COMPANY
	as caused these presents to be signed by its Vice President, and attested by its Vice President
	CONCERNIX, and its corporate seal to be hereto affixed, this 1st day of October, 19 85.
Ź	= 14.16-300-032-1098
	14-05-201-011-1427 LA GRANGE BANK & TRUST COMPANY
	Wichael F Mooney, MANAXX Vice President
	Attest: Marine Vice President Ray C. Hamilton Avenux Vice President (NAME AND ADDRESS)
ſ	his instrument was prepared by (NAME AND ADDRESS)

1.44.

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UNOFFICIALS OF PROPERTY: RELEASE DEED By Corporation GEORGE E. COLE LEGAL FORMS J 85 226 769 sida Jess <u>Leiraton</u> GIVEN under my hand and act, and as the free and varintary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Vice President, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice President of said corporation, and personally known to me to be the , a corporation, and Ray C, Hamilton , personally personally known to me to be the Vice President of the La Grange Bank & Trust Company in and for said County, in the State aforesaid, DO HEREBY CER'TIFY that Michael F. Moone a notary public the undersigned COUNTY OF COOK

30 STATE

MAIL TO: