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85 226 770

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

LA GRANGE BANK & TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lynn E. Smith, A Bachelor, 5415 N. Sheridan Road, Unit #3503, Cook County, Chicago, IL

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7th day of September, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 26 772 364, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 3503 in Park Tower Condominium as delineated on plat of survey of the following described parcel of real estate: that part of the East fractional half of the North East 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in Case 285574 in Circuit Court as shown on plat recorded July 9, 1908 as Document 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said East line that is 1090 feet South of the North line of said East fractional half of the North East 1/4 and North of the following described line: Beginning at a point in said East line of Sheridan Road, that is 1406.50 feet South of said North line of the East fractional half of the North East 1/4; thence East at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the last course 88.01 feet to the said West boundary of Lincoln Park (except the West 47 feet of said East fractional half of the North East 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which plat of survey is attached as Exhibit "D" to declaration of condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, ATU Aug. 25, 1979 and known as Trust number 27802, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document 24874698 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

85 226 770

Secretary, and its corporate seal to be hereto affixed, this 11th day of October, 1983.

PT# 1416-300-072-1098 BR

14-08-203-017-1437A GRANGE BANK & TRUST COMPANY

5415 N. Sheridan Road
Unit 3503
Chicago

Michael F. Moore, Vice President

Attest: [Signature] Vice President

LA GRANGE BANK & TRUST COMPANY

This instrument was prepared by _____

REAL ESTATE DEPARTMENT
14 S. LA GRANGE ROAD
LA GRANGE, ILL. 60525

85 226 770

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

TH

Box 333
Mead St.
Alford E. Moore
2-20 N. Lincoln
Chicago, IL 60614

Property of Cook County Clerk's Office

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
Michael E. Moane
personally known to me to be the _____ Vice President of the _____ La Grange Bank & Trust Company
_____ a corporation, and _____ Ray C. Hamilton, personally
known to me to be the _____ Vice President _____ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ Vice President and _____ President _____ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
notarial seal this _____ day of _____ 19 _____
_____ day of October 19 85
NOTARY PUBLIC

STATE OF _____ Illinois _____
COUNTY OF _____ Cook _____
} SS.

012 922 58
85 226 770

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THIS INSTRUMENT WAS PREPARED BY
 LA GRANGE BANK & TRUST COMPANY
 14 S. LA GRANGE RD. LA GRANGE, ILL. 60525
 THIS INSTRUMENT WAS PREPARED BY
 LA GRANGE BANK & TRUST COMPANY
 14 S. LA GRANGE RD. LA GRANGE, ILL. 60525

Witness:
 Michael F. Moppe, Vice President
 5-4-15 M. Moppe - Ord.
 14-08-203-017-1437A LA GRANGE BANK & TRUST COMPANY

has caused these presents to be signed by its Vice President, and attested by its Vice President
 day of October, 1985

IN TESTIMONY WHEREOF, the said LA GRANGE BANK & TRUST COMPANY
 together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That the LA GRANGE BANK & TRUST COMPANY

**FOR THE PROTECTION OF THE
 OWNER, THIS RELEASE SHALL
 BE FILED WITH THE RECORDER
 OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF
 TRUST WAS FILED.**

Above Space For Recorder's Use Only
 1200

COOK COUNTY, ILLINOIS
 RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)
 CAUTION: Consult a lawyer before using or acting under this form
 All Form No. 835 (April, 1980)
 85 226 770
 85226770
 GEORGE E. COLE
 LEGAL FORMS

67# 70 10700 2-1 2/12

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STATE OF Illinois }
COUNTY OF Cook } SS.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael F. Moore personally known to me to be the Vice President of the La Grange Bank & Trust Company _____, a corporation, and Ray C. Hamilton personally known to me to be the Vice President ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President ~~XXXXXX~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of October 19 85

Judith Clark
NOTARY PUBLIC

*Box 333
mail to:
Lloyd E. Gussis
21-20 N. Lincoln
Chicago, IL 60614*

TH

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

85 226 770