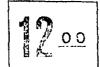
GEORGE E. COLE* LEGAL FORMS

CAUTION: Consult a lawyer before using or acting under this form All werrenties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** E FILED WITH THE RECORDE WHOSE O MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
LA GRANGE BANK & TRUST COMPANY
a corporation of the State of Illinois , for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured.
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Lynn F. Smith, A Bachelor, 5415 N. Sheridan Road, (NAME AND ADDRESS)
Unit #3503, Cook County, Chicago, IL
heirs, legal representatives and assigns, all the light title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage , Leaving date the 7th day of September ,
19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as document No26 7/2 364, to the premises therein described,
situated in the County of Cook , State of Illinois, as follows, to wit:

Lot 3503 in Park Tower Condominium as delineated on olat of survey of the following described parcel of real estate: that part of the East fractional half of the North East 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in Case 28557/ in Circuit Court as shown on plat recorded July 9, 1908 as Document 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said East line that is 1090 feet South of the North line of said East fractional half of the North East 1/4 and North of the following described ling. Beginning at a point in said East line of Sheridan Road, that is 1405,50 feet South of said North line of the East fractional half of the North East 1/4; theree East at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the last course, 88.01 feet to the said West boundary of Lincoln Park (except the West 47 feet of said East fractional half of the North East 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which plat of survey is attached as Exhibit "D" to declaration of condominum made by American National Bank and Trust Company of Chicago, a National Banking Association, ATU Aug. 25, 1979 and known as Trust number 27802, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document 24874698 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

•	ts corporate scal to			_day of _	OC LODE!	. 19 00 .
DT# 14	116-300	1-072-10	98 BA			
1 6	1 16.200	フーカノフー/タ	ZA GRANGE	BANK &	TRUST COMPAN	Υ
5478	1) Shows	La Ord	Michael F.	Moones	MANNEY Vice	President
Mont	3/03	THIS INSTRUIT	Attest: Attami	PROPULE ST. COM	DANY Vice P	resident
This instrument	was prepared by	REAL	TATE DESE	REMENT.		
		14 "S."	LA GRANGE	ROAD		

LA GRANGE, ILL. 60525

770	
226	
形	

UNOFFICIANTS: ADJESS OF PROPERTY: ADJESS OF PROPERTY: ADJESS OF PROPERTY: ADJESS OF PROPERTY:	RELEASE DEED By Corporation
HI WOOD TO WE SEE	Junel Jensey
LCounty, in the State aforesaid, DO HEREBY CERTIFY that Michael E. Moone own to me to be the Vice President of the La Grange Bank & Trust Company to be the Vice President of the Ray C. Hamilton. personally whose names are subscribed to the foregoing instrument, appeared before me this day in person acknowledged that as such Vice President and Vice President and Vice President to be affixed thereto. We said instrument and caused the corporation to be affixed thereto. We said instrument and caused the corporate seal of said corporation to be affixed thereto. We said instrument and caused the corporate seal of said corporation to be affixed thereto. The said instrument and caused the corporate seal of said corporation to be affixed thereto. The said instrument and caused the corporate seal of said corporation to be affixed thereto. The said instrument and caused the corporation, as their free and voluntary free and voluntary and voluntary and voluntary and voluntary is and voluntary and corporate seal of said corporation and voluntary and interpretation. The said corporation is a their free and voluntary and voluntary and voluntary is and voluntary and voluntary and voluntary and voluntary is and voluntary and volunta	in and for said personally kno known to me i same persons i and sewally signed and del pursuant to au act, and as the act, and as the
.ss sionill1	STATE OF—

01192258

GEORGE E. COLE*

PELEASE OF MORTGAGE OR TRUSTOSS 001 -9 44 5 44 BY CORPORATION (ILLINOIS)



TRUST WAS FILED. **MORTGAGE OR DEED OF MHOZE OLLICE** OF DEEDS OR THE REGISTRI

Property of County Clerk's Offic WT KNOM VIT WEN BY THESE PRESENTS, That the

This instrument was propared by TRUST COMPANY 8601-750-005-91-hl Serretary, and its corporate scal to be hereto affixed, this <u>Ist</u> ... day of October has caused these presents to be signed by its Vice President, and attested by its Vice President IN TESTIMONY WHEREOF, the said LA GRANGE BANK & TRUST COMPANY

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

TH The undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael E. Manne personally known to me to be the Wice President of the La Stange Bank & Trust Company known to me to be the Wice President of the C. Hamilton personally known to me to be the Wice President of the C. Hamilton personally known to me to be the Wice President of the Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally peaknowledged that as such Vice President and Vice President sources they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. CIVEN under my hand and notarial seat-this 1st day of October 19.85 When the County of th	STATE OF		ss.			
in and for said County, in the State aforesaid, DO HEREBY CERTIFY thatMichael_E_Moone	COUNTY OF	Cook				
personally known to me to be the	Ι,		the unde	ersigned	, a notary public	
By C. Hamilton	in and for said Count	y, in the State aforesa	id, DO HEREBY	CERTIFY thatMic	hael F. Moone	
Read to be the vice President sankthank of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally exhausticated that as such vice President and vice President corporation. The said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors. of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 1st day of October 19.85 White President and Vice Preside	personally known to	me to be the	Vice Preside	ni of the <u>La Grange</u>	Bank & Trust Company	,
By Control of the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally peknowledged that as such Vice President and Vice President seal of Said corporation to be affixed thereto, pursuant to authority given by the Bourd of Directors. of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and a scale of said corporation, for the uses and purposes therein set forth. Motarial scale of the uses and purposes therein set forth. Motarial scale of the under my hand and a scale of said corporation, for the uses and purposes therein set forth. Motarial scale of the under my hand and a scale of the uses and purposes therein set forth. Motarial scale of the under my hand and a scale of the uses and purposes therein set forth. Motarial scale of the under my hand and a scale of the under my hand and						
and severally peknowledged that as such Vice President and Vice President and Vice President and Vice Signed and deliverer the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority above by the Board of Directors. of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and	known to me to be t	_{he} Vice President	ος χεκαχος of said	corporation, and persona	ally known to me to be the	
By Tank By Mark E. Market Board of Directors. By Tank						
By 333 Mail B: Language Control of the Board of Directors. By 333 Mail B: Language Control of the Uses and purposes therein set forth. GEONGE E. COLE CONTROL OF THE CONTROL OF THE USES AND THE USE AND THE USES AND THE USES AND THE USES AND THE USES AND THE USE AND THE USES AND THE USES AND THE USES AND THE USES AND THE USE	and severally rekno	owledged that as suc	ch <u>Vice</u>	President and Vice	President they	
By 333 Mail B: Long E Massis 21-20 M. Limbolary Alice E COTE, Alice E COTE, Leave F COMMAN PUBLIC And A STREET DEED And A STREET DEED BY 333 Mail B: Long E Massis 21-20 M. Limbolary Alice E COTE, Long E Massis 21-20 M. Limbolary Alice E COTE, Long E Massis Alice E COTE, Long E Massis Alice E COTE, Long E Massis Alice E COTE, A	signed and delivered	the said instrument a	nd caused the co	rporate seal of said corpo	ration to be affixed thereto,	
By Corporation Corporation Definition D	pursuant to authority	giver by the Board o	of Directors	of said corporation	, as their free and voluntary	
By Corporation By Corporation	act, and as the free ar		•	r the uses and purposes th	erein set forth.	
By Corporation TO TO GEORGE E. COLE! LEGAL FORMS	GIVEN under	my hand aid.	ariai seatt	is lst day of	0ctober 19_85	
By Corporation TO TO GEORGE E. COLE! LEGAL FORMS		· C		NOTARY PL	lark BLIC	
By Corporation TO TO GEORGE E. COLE! LEGAL FORMS						
By Corporation TO TO GEORGE E. COLE! LEGAL FORMS			4		•	
By Corporation TO GEORGE E. COLE ! LEGAL FORMS			C			
By Corporation TO GEORGE E. COLE ! LEGAL FORMS			C			
By Corporation TO GEORGE E. COLE ! LEGAL FORMS	Bry 333	7		70x,		
By Corporation TO GEORGE E. COLE ! LEGAL FORMS	mail to:	4		4		
By Corporation TO GEORGE E. COLE ! LEGAL FORMS	11-15	Dusse	2	C'/		
By Corporation TO GEORGE E. COLE ! LEGAL FORMS	de y	n Time	ln	0/1/		
By Corporation TO GEORGE E. COLE ! LEGAL FORMS	21-200	00/	0614	τ	0	දු
By Corporation TO GEORGE E. COLE ! LEGAL FORMS	Chrago	, 26 6				Σή.
By Corporation TO GEORGE E. COLE ! LEGAL FORMS					150	3
By Corporation TO GEORGE E. COLE ! LEGAL FORMS					Co	77
By Corporation TO TO GEORGE E. COLE! LEGAL FORMS		TH			C)	ت
By Corporation TO TO TO ALTO: GEORGE E. COLE: LEGAL FORMS						
By Corporation TO TO TO AL TO: GEORGE E. COLE: LEGAL FORMS						
By Corporation TO TO TO AL TO: GEORGE E. COLE LEGAL FORMS						1
By Corporation TO TO TO AL TO: GEORGE E. COLE: LEGAL FORMS						
By Corporatio By Corporatio TO TO AL TO: GEORGE E. COL LEGAL FORMS	ED =					بيز ا
By Corpor TO TO TO TITO: GEORGE E. LEGAL FO	DEI					COL
By Col By Col ORESS OF PROPI	SE	01	T N N			1 F E.
By By ODRESS OF P ODRESS OF P GE GE GE	Co		ROP			ORG
DRESSS	REL By		OF P			#B 7
			ESS	1	10.	
W			ADDF.		MAIL	