

UNOFFICIAL COPY

88353

TALMANHOME

85227449

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 676695-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES WALSH AND SHEILA WALSH, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Register's office of Cook County, Illinois, as Document No. 23 932 089 to the premises therein described to-wit:

Lot 1 in Block 9 in H.O Stone and Company's Subdivision of the East 60 acres of the North half and the NorthEast quarter of Section 25, Township 40 North Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Perm. Index No. 12-25-203-010 *BB*

Address of property: 7401 W. Belmont Ave. Chicago, IL.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 22nd day of August 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION.  
4242 N. HARLEM AVE.  
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS \_\_\_\_\_  
Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
Siva Martin \_\_\_\_\_  
5860 W. Higgins Ave \_\_\_\_\_  
Chicago IL 60630 \_\_\_\_\_

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

85227449

BOX 158

*Mid-Weeker Title File 88353*

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*J* 11.00

DEPT-01 RECORDING \$11  
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Property of Cook County Clerk's Office

11.00

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