

UNOFFICIAL COPY

# Know All Men by These Presents, THAT THE

Fleet Mortgage Corp., F/N/A Mortgage Associates  
a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having  
its principal office at 125 East Wells Milwaukee, WI for and in consideration of one dollar and  
for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto Abel Guzman & Angelina Guzman (married to each other)

of the County of Cook and State of Illinois all the right, title, interest, claim or  
demand whatsoever it may have acquired in, through or by a certain deed bearing date the  
12th day of December A. D. 19 79, and recorded in the Recorder's Office  
of Cook County, in the State of Illinois in Book No.  
of on page as Document No. 25290935, to the premises therein  
described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 18 in Solomon Boehm's resubdivision of Lots 1 to 43 inclusive in Block 1 in  
subdivision of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section  
3, Township 33 North, Range 13, East of the Third Principal Meridian, in Cook  
County, Illinois

Commonly known as: 4050 W. Crystal, Chicago, Illinois 60651

Permanent Index No.: 16-03-231-017 RB

This document was prepared by James Treacy Fleet Mortgage Corp, 4415 W. Harrison  
Hillside, IL  
This release is made, executed and delivered pursuant to authority given by (1) Board of Directors  
of said corporation

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F/N/A Mortgage Associates  
hath hereunto caused its corporate seal to be affixed, and these presents to  
be signed by its vice President, and attested  
by its Secretary, this 20th day of  
September A. D. 19 85

Attest: *Joseph Polecheck* Secretary.  
By *Terrance Krantz* vice President.

STATE OF Illinois }  
County of Cook } as I, Geraldine Chaput  
Said Corporation in and for said County in the State aforesaid, DO HEREBY CERTIFY, That  
Terrance Krantz personally known to me to be the vice President of the  
Joseph Polecheck and  
personally known to me to be the  
Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this 14th day in per-  
son and severally acknowledged that as such vice President and Secretary, they signed and  
delivered the said instrument of writing as vice President and as  
Secretary of said Corporation, and caused the seal of said Cor-  
poration to be affixed thereto, pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this  
20th day of September A. D. 19 85  
*Geraldine Chaput*  
My Commission expires 7-9-88

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

-85-227980

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

No. ....

TO

STATE OF

County } ss. No. ....

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County aforesaid, on the

\_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_  
of \_\_\_\_\_ on Page \_\_\_\_\_

RECORDED

Mailed to: Mr. & Mrs. Abel Guzman  
4050 W. Crystal  
Chicago, IL 60651

PERFECTION LEGAL BLANK CO., ROCKFORD, ILL.

Property of Cook County Clerk's Office

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