

# UNOFFICIAL COPY

CONTRACT NO. 8508260116  
BLANKET ASSIGNMENT FOR "COOK"

## ASSIGNMENT OF MORTGAGES

85227150

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 30th day of AUGUST, 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman  
Janet M. Foltman, Asst. Vice Pres.

ATTEST:

Marie Cummings  
Marie Cummings, Asst. Secretary

STATE OF ILLINOIS )  
                          ) ss.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 30th day of AUGUST, 1985.

(SEAL)

Eleanor E. Falsetti  
Notary Public

My Commission expires 2/18/87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.  
The Talman Home Federal Savings  
and Loan Association of Illinois  
30 West Monroe Street  
Chicago, Illinois 60603  
(312) 922-9775

Talman Home Federal Savings and Loan Association  
4242 North Harlem Avenue  
Chicago, Illinois 60634

ELEANOR FALSETTI, LOAN DELIVERY  
LOWER LEVEL



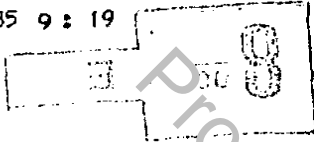
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(Place Above This Line For Recording Date)

## MORTGAGE 203350-0

THIS MORTGAGE ("Security Instrument") is given on AUGUST 2 19 85. The mortgagor is JANET R. CUNNINGHAM, SPINSTER AND ELIZABETH RUPPRECHT, SPINSTER

("Borrower"). This Security Instrument is given to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 4242 NORTH HARLEN MORRIDGE, ILLINOIS 60634 ("Lender").

Borrower owes Lender the principal sum of SEVENTY ONE THOUSAND ONE HUNDRED AND NO/100--

Dollars (U.S. \$ 71,100.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all general extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2 IN BLOCK 17 IN IRVING PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-13-414-013 MC

who it has the address of 4154 NORTH TRIPP CHICAGO  
Illinois 60641 (Property Address)