4307

| KNOW ALL MENTHAT We Mellon Financia               | l Servic           | es_Corporation                   |                                        |
|---------------------------------------------------|--------------------|----------------------------------|----------------------------------------|
| of the County of Newcastle and State              |                    |                                  |                                        |
| certain mortgage dated the5                       | th                 | day ofJu]                        | y 19.84.                               |
| made byJosef Rogoz and Alina                      | Rogoz, h           | is wife, in joi                  | nt tenancy                             |
| 2512 N. Mango Ave.                                | Chica              | ago, Illinois                    |                                        |
| to Mellon Financial Servi                         | ices Cor           | poration                         |                                        |
| and recorded as document No27162522               | _ in Book          | at page                          | in the office of                       |
| City of Chicagoof Cook                            |                    | County, in the State of          | Illinois                               |
| Lot_314 in the 4th Addition                       | toFul:             | lerton Central                   | Manor Subdivision                      |
| in the Post 1 of the South                        | East 1             | of Section 20,                   | Township 40 North                      |
| Range 13 East of the Third                        | Principa           | al Meridian, in                  | Cook County.                           |
| Illinois.                                         |                    |                                  |                                        |
| C                                                 |                    |                                  |                                        |
| Permanent Parcel No: 13-29-421-                   | -016 ML            |                                  |                                        |
| 7                                                 |                    |                                  |                                        |
|                                                   | 4                  |                                  |                                        |
| is, with the note or notes accompanying it, fully |                    |                                  |                                        |
| Witness Our hand S and seat.                      | · /Inh             |                                  | President (SEAL)                       |
| V                                                 | Paul P             | Mi onki ove ca                   | (SEAL)                                 |
| STATE OF Illinois                                 | \ ss.              | WIETKIEWICZ, AS                  | sistant Secretary                      |
| COUNTY OF DuPage                                  | para Coli          | line                             | ).                                     |
| a notary public in an<br>Da ris                   | nd for the said Co | ounty, in the State aforesaid. I | DOD CENT CERTIFY that Sident Secretary |

Paul B. Mierkiewicz, Assistant Scretary

personally known to me to be the same person. Swhose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Ysigned,
sealed and delivered the said instrument at 116 ir free and voluntary act. for the uses and

going instrument, appeared before me this day in person, and acknowledged that the Ysigned, scaled and delivered the said instrument at heir free and voluntary act. for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of September 1985

Notary Public

Commission expires 2/10/86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Awilda Hernandez 3234 N. Central Ave (Name)

## **UNOFFICIAL COPY**



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