

07-58-02858
UNOFFICIAL COPY
85227376

KNOW ALL MEN BY THESE PRESENTS, That the Northeast Savings

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas Gordon Alexander and Esther A. Alexander, husband and wife

RECORDED
INDEXED
MAY 14 1985
COURT CLERK
JAMES J. HARRIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois 1741 2319 in book 56892 of records, on page 252, as document No. 1741 2319, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 10 Block 2 in Southdale subdivision Unit No. 1, being a subdivision of part of Section 25, Township 25 North, Range 14 East of the 3rd Principal Meridian in Cook County, Illinois lying North of Sauk Trail Road according to the plat thereof recorded October 1, 1957 as document No. 17025808 in the office of the Recorder of Deeds of Cook County, Illinois.

3225-417-026: TB

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

29 1985

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NORTHEAST SAVINGS FA

has caused these presents to be signed by its SENIOR VICE President, and attested by its VICE PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 18th day of APRIL, 1985

NORTHEAST SAVINGS

By [Signature]
ROBERT J. ALOSSO SR. VICE President

Attest: [Signature]
PAUL A. OSTERGREN JR. V.P. SECRETARY

85227376

RELEASE DEED
By Corporation

TO
Diane Maffett

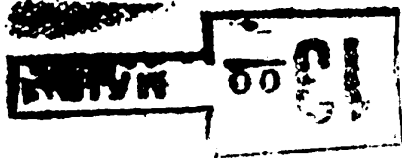
ADDRESS OF PROPERTY:

Maffett

MAIL TO:

G. BANGOR
ATTORNEY AT LAW
15 JOE ORR ROAD
HEIGHTS, ILLINOIS 60438
312 754-9011

UNOFFICIAL COPY



85827376

DEPT-01 RECORDING \$13.25
T#1111 TRAN 1610 10/09/85 09:52:00
#2461 # 85-222376

Palma R. Bolinsky
PALMA R. BOLINSKY
NOTARY PUBLIC
MY COMMISSION EXPIRES

GIVEN under my hand and notary seal this 18th day of APRIL 1985

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as SENIOR VICE PRESIDENT and VICE PRESIDENT of said
and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
a corporation, and PAUL A. OSTERGREN JR., personally
personally known to me to be the SENIOR VICE PRESIDENT of the NORTHEAST SAVINGS, FA
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT J. ALOSSO

I, PALMA R. BOLINSKY

STATE OF CONNECTICUT }
COUNTY OF HARTFORD }
SS.