85228515

KNOW ALL MEN BY THESE PRESENTS, That the

## HARRIS TRUST AND SAVINGS BANK

LEGAL DESCRIPTION ATTACHED:

Unit Number C in 820 North Dearborn Condominium as delineated on a survey of the following described real estate: The North 22.82 feet of the South 23 feet of Lot 4 in Block 2 in Bushnell's Addition to Chicago in the East 1/2 of the South East 1/4 of Section 4, Township 39 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 24761820 together with its individed percentage interest in the common elements in Cook County, Illinois.

PIN 17-04-449-041-1003 K

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said property set foots, in the aforementioned Declaration.

This mortgage is subject to all rights, easements, rescriptions, conditions, covenants and reservations contained in the aforementioned Declaration the same as though the provisons thereof were recited and stipulated at length regain.

85228515

The Adjustable Rate Loan Rider Attached hereto and executed of even date herewith is incorporated herein and the covenants and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage as if the Rider were a part hereof

This instrument prepared by <u>Michael Obremski</u> Harris Trust and Savings Bank, Ill West Monroe Street, Chicago, Illinois 60603

After recording, return to:

Mary Klaus

Mayer, Brown & Platt

Box 407

5/0732999

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## UNOFFICIAL COPY

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Minhael Obrumeki

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act, and as the free and voluntary act of said corporation, for the uses and given by the Board of Directors of said Corporation, as their free and voluntary corporate sale of said corporation to be affixed thereto, pursuant to suthority PRESIDENT and ASSISTANT VICE PRESIDENT of sand Corporation, and caused the and ASSISTANT VICE PRESIDENT they atgned and delivered the said instrument as VICE before me this day in person and severally scknowledged that as such VICE PRESIDENT same persons whose names are subscribed to the foregoing instrument, appeared ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the BANK a corporation, and bersonally known to me to be the personally known to me to be the vice PRESIDENT of the HARRIS TRUST AND SAVINGS in the State aforesaid, DO HEREBY CERTIFY that a Motary Public in and for said

COUNTY OF

STATE OF ILLINOIS)

**UNOFFICIAL COPY** 

Mary Klaus Mayer, Brou Box 407 Platt

seconding, return to:

This instrument prepared by Michael Obremski Savings Bank, lil West Monroe Street, Chicago, Illinois 60603 Harris Trust and

Assistant Vice President
ATTEST:
Vice President
BY JAmes C. Then TA
HARRIS TRUST AND SAVINCS PANK

ASSISTANT VICE PRESIDENT, and its corporate seal here callixed this 9th day osused these presents to be signed by its VICE PRESIDENT, and attested by its IN TESTIMONY WHEREOF, the said Harris Trust and Savings Bank has

appertaining.

of September

together with all the appurtenances and privileges thereunto belonging or

o wantered by Corporation

## **UNOFFICIAL COPY**

SS.
COUNTY OF COOK
1, Michael Obresski a Notary Public in and for said
County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS
BANK a corporation, and personally known to me to be the
ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such VICE PRESIDENT
and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE
PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the
corporate sale of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said Corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and seal this day of September
, <sup>19</sup> _85.
Mestinel Oliverniki
Michael Obremski
My commission expires 6-17-88
My commission expires 6-17-68
75

DEPT-01 RECINIDING \$12.00 T#2222 TIGHN 06/5 10/09/85 15 01 00 #0797 # B #-75-228515

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