MORTGAGE PURCHASE PROGRAM II 1984 SERIES B 85228532

ASSIGNMENT OF MORTGAGE

| KNOW THAT LAKE VIEW TRUST AND SAVINGS BANK | |
|--|--------------|
| AN ILLINOIS CORPORATION with its principal CHICAGO, ILLINOIS 60657 | l |
| (nereinarter caried the "Assignor") | |
| in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated. OCTOBER 3, 1985 | 3 |
| made by SHYAMSUNDER SONI AND SUREKHA SONI, HUSBAND AND WIFE | , - |
| to Assignor in the principal sum of | |
| 1s 59,200.00) and recorded in the Office of the Recorder of Deeds of | - |
| COOK County, Illinois on OC + 9 Th 19 85 as Document No. | |
| on real estate legally described as follows: | 285. |
| LOT 100 (EXCEPT THE WEST 30.83 FEET, AS MEASURED AT RIGHT ANGLES TO WEST LINF THEREOF) IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHEAT 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
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| 1 AV AU TAIST OF AURSI & | 300/ |
| 09-15-205-027 W | ^ |
| COMMONLY KNOWN AS: 3201 N. Ashland Av | e |
| DES PLAINES, ILLINOIS 60018 Chgo III 60657 | |
| | |
| | |
| TOGETHER WITH the note described in said Mortgage and it a monies due and to grow due the non-with in- terest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal correlectatives and | |
| assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as it they read "Assigned and Assignees' | , |
| whenever the sense of this instrument so requires. | |
| IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the day of OCTOBER 19 85 | r |
| LAKE VIEW TRUST AND | |
| SAVINGS BANK | • |
| Tive: VICE PRESIDENT | - |
| | • |
| ATTEST: (SEAL) | |
| By: Shull I men | |
| STATE OF ILLINOIS) | |
|) ss | |
| COUNTY OF COOK) BARBARA PIERLUISSI , a Notary Public in and for the County and State aforesaid, do hereby | |
| certify that TIMOTHY G. MURPHY and ROBERT L. TAMEZ, who are | |
| personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such | i |
| VICE PRESIDENT and ASSISTANT VICE PRESIDENTS and CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of | 1 |
| writing as their free and voluntary act, and as the free and voluntary act of saidCOPRORATION, for the |) |
| uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 3RD, day of OCTOBER 19 | |
| Carvery Grider my mand and notation soul mis | |
| Notary Public | |
| Notary Public | |
| | |

My Commission Expires BARBARA PIERLUISSI CHICAGO, IL 60657 This instrument was prepared by:

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UNOFFICIAL COPY

DEFT-01 RECORDING

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Proberty of Cook County Clerk's Office

