SPECIAL COMMISSIONER'S DEED

THIS INDENTURE, made this 24th day of Lept.

19 15 , between Eugene Crane , d duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, party of the second part, WITNESSETH:

WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to mack the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon Manufacturers Hanover Mortgage Corporation

thereupon Manufacturers Hanover Mortgage Corporation
, offered and bid therefor the sum of Thirty Four
Thousand Thirty Dollars & 49/100 DOLLARS (\$34,030.49 ), and that
being the highest and best bid offered, said Special Commissioner struck
off and sold to said Manufacturers Hanover Mortgage Corporation
the premises described below, and there-

upon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Gale having been duly assigned to the Administrator of Veterans Affairs, an Officer of the United States of America, on April 29, 1985

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFORE, the said party of the first part does hereby convey unto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook , State of Illinois described, as:

Unit No. 3 delineated on survey of the following described parcel of real estate (hereinafter referred to as the "Development Parcel"): All of lot 3 (except the North 90 feet thereof) and Lot 2 (except the East 75 feet and except the North 90 feet thereof) in Block "L" in Resubdivision being Blue Island Land and Building Company of certain lots and blocks in Morgan Park, Washington Heights, a map of which was recorded in Book 3 of Plats, Pages 70 to 77 in Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration made by Rolmil Construction Corporation, a corporation of Illinois, recorded in the Office of the Recorder of Cook County, Illinois as document 20,732,248 together with an undivided 4.112% interest in said development parcel (excepting from said development parcel all the proper and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

c/k/a 2314 W. 111th Street Chicago, Illinois

Illinois; and

25-18-317-045-1003

352289ER

## **UNOFFICIAL COPY**

DEFT-01 RECORDING \$11.25 T#1111 THAN 1843 10/09/85 15 21:00 #2854 # a \*-85-228806

Erett, William E. 587 PEP HJ ATTM: Loan Wo. and File Mame:

S21 N. LaSaile Street Chicago, Illinola 60601

JOHN T. MARTIN, ATTORNEY

RETURN RECORDED INSTRUMENT TO:

8136, Chicago, Illinois 60680. ATTN: Loan Service and Claims, Loan No.

TH434 785 P.O. Box Mail future Tax Statements to: Veterans Administration Regional Office,

ALLOUND TOT GENETER

Estate Transfer Act. Section 4, Illinois Real THIS INSTRUMENT is exempt under Paragraph (1),

THIS INSTRUMENT was prepared by John T. Martin, Attorney, 221 North La Salle Street, Chicago, Illinois 60601.

NOTARY PUBLIC

<u>₹8</u> 61 .. a. A GIVEN UNDER my hand and notarial seal, this of day of

therein set forth. instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such special Commissioner for the uses and purposes that qualified Special Commissioner of the United States District Court, Northern District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing the State aforesaid, DO HEREBY CERTIFY County in pres a Wotary Public in and for the

COUNTY OF COOK

STATE OF ILLINOIS )

DISTRICT OF ILLINOIS, EASTERN DIVISION COMMISSIONER OF THE UNITED SPECIAL

> the day and year first above written. WITNESS the hand and seal of the said party of the first part,

sesidus torever. belonging to the said party of the second part, its successors and TO HAVE AND TO HOLD THE same with all the appurtenances thereunto

3.1