

## UNOFFICIAL COPY

SPECIAL WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C.; GRANTEE, all: the following described premises situated in COOK, County, ILLINOIS, to wit:

LOT 22 (EXCEPT THE SOUTH 2 FRET THEREOF) AND THE SOUTH 5 FEET LOT 21 IN BLOO 1 IN THE SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH BAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 BAST OF THE TAIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 134 FRET OF BLOCKS 1 AND 2 AND THE NOITE 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) INCCOOK COUNTY, ILLINOIS.

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P.I. #20-18-203-016-0000 Jau ACCOUNT NUMBER #000413583

To Have and To Hold the said presing unto the said GRANTEE, its successors and assigns forever, subject only to (a) general real estate taxes for the year 1985 and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of CITY OF

County organization Co. 19 And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns; only that:

- GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered, and: William William Control of the Control
- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused it corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 27TH day of SRPTEMBER 1985.

ATTEST:

ANTHONY GRANA

Assistant

THIS INSTRUMENT WAS PREPARED BY:

James Scallan

CITICORP SAVINGS OF ILLINOIS

LINDA ALBERTSON Vice President

١,

ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

CITICORP SAVINGS OF ILLINOIS MAIL TO:

ATTN: CHERYL COY

BOX 333-JH ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

## **UNOFFICIAL COPY**

STATE OF

Illinois'

3 00

COUNTY OF

Cook

I, CHERYL COY a notary public in and for said

County, in the State aforesaid, DO HEREBY CERTIFY that

LINDA ALBERTSON, personally known to me to be the

Vice President of the corporation and ANTRONY GENNA

personally known to me to be the Assistant Secretary of said

corporation, and personally known to me to be the same persons

whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as

such Vice President and Assistant Secretary, they signed and

delivered the said instrument as Vice President and Assistant

Secretary of said corporation, and caused the corporate seal of

said corporation to be affixed thereto, pursuant to authority,

given by the Board of Directors of said corporation as their free

and voluntary act, and as the free and voluntary set and deed of

said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27TH day of SEPTEMBER, 1985.

Notary Public

My Builliannes Ergan July 24, 1367

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