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KNOW ALL MEN BY THESE PRESENTS.

Int	ercontin	ental Cont	ter, Maywoo	od, Jllinoi	s 60153	
of the County of for other good	of Coo	kand State considerations,	of Illinoi the receipt where	s for and in of is hereby ackr	consideration o lowledged, do_	f one dollar, and _ hereby remise,
release, convey	and quit-clai	m untoLeor	nard Phillips	& Mattie Ph	illips, his	wife of
<u> 1801 S. Ki</u>	ldare Ave	. Chicago.	IL. 60623	(NAME AND ADI	, Kusay	
heirs, legal repr	esentatives ar	nd assigns, all th	e right, title, inte	rest, claim, or den	and whatsoeve	r <u>he</u> may
have acquired i	n, through, o	r by a certain_	Trust Deed	, bearing da	ite the <u>261</u>	thday of
March	. 19 <u>80</u>	, and recorded	in the Recorde	r's Office of	Cook	_County, in the
State of	inii i	in Book	of	page	as Do	cument Number
25403732	, to che p	oremises thereir	n described, situ	ated in the Coun	ty of <u>Cool</u>	State of
Illinois	., as follows, i	g vit:				
the Third Pr	incipal Me	eridian, In	Cook County, re Ave., Chi			85228
P.I.N. 16-22	2-410-011	MC		-	ainine.	
P.I.N. 16-22 together with all	2-410-011 the appurtent	MC ances and privile	eges thercunto be	longing or appert		
P.I.N. 16-22 together with all	2-410-011 the appurtent	MC ances and privile	eges thercunto be	longing or appert	ember	19 <u>80</u> .
P.I.N. 16-22 together with all	2-410-011 the appurtent	MC ances and privile	eges thercunto be	longing or appert	ember	19 <u>80</u> . (SEAL)
P.I.N. 16-22 together with all WITNESS	2-410-011 the appurtent 5 <u>his</u> hand	MC ances and privile d_and scal_t	eges thercunto be	longing or appert	ember	19 <u>80</u> .
P.I.N. 16-22 together with all	2-410-011 the appurtent in his hand	MC ances and privile d_and scal_t	eges thercunto be	longing or appert	ember	19 <u>80</u> . (SEAL)
P.I.N. 16-22 together with all WITNESS	2-410-011 the appurtent in his hand	MC ances and priviled_and scal_t	eges thercunto be	longing or appert	ember	19 <u>80</u> . (SEAL)
P.I.N. 16-22 together with all WITNESS	2-410-011 the appurtent in his hand	MC ances and privile d_and scal_t	eges thercunto be his	longing or appert	ember 75	19 <u>80</u> (SEAL)(SEAL)
P.I.N. 16-22 together with all WITNESS STATE OF COUNTY OF	2-410-011 the appurtent in his hand	ances and priviled and scal_t 1the a notary public in Ruben Ha personally known going instrument, sealed and delive purposes therein	ss. g undersign and for the said Coarris to me to be the sam appeared before me ared the said instrume set forth.	day of Nov	esaid, DO PEPET, me_1S_subscracknowledged that and voluntary act.	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
P.I.N. 16-22 together with all WITNESS STATE OF COUNTY OF FAL)	2-410-011 the appurtent <u>his</u> hand Illinois Cook	ances and priviled and scal_t 1the a notary public in Ruben Ha personally known going instrument, sealed and delive purposes therein.	ss. g undersign and for the said Coarris to me to be the sam appeared before me ared the said instrume set forth.	day of Nov	esaid, DO NEPAT, me_1S_subsetacknowledged that	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
P.I.N. 16-22 together with all WITNESS STATE OF COUNTY OF FAL)	2-410-011 the appurtent <u>his</u> hand Illinois Cook	ances and priviled and scal_t 1the a notary public in Ruben Ha personally known going instrument, sealed and delive purposes therein.	ss. g undersign and for the said Coarris to me to be the sam appeared before me ared the said instrume set forth.	day of Nov	esaid, DO PEPET, me_1S_subscracknowledged that and voluntary act.	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
P.I.N. 16-22 together with all WITNESS STATE OF COUNTY OF	2-410-011 the appurtent <u>his</u> hand Illinois Cook	ances and priviled and scal_t 1the a notary public in Ruben Ha personally known going instrument, sealed and delive purposes therein.	ss. g undersign and for the said Coarris to me to be the sam appeared before me ared the said instrume set forth.	anty, in the State afor this day in person, and this day in person, and this day in person, and the day in person and the day in per	esaid, DO PEPET, me_1S_subscracknowledged that and voluntary act.	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)

CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, II. (Name) (Address) 60153 Suite 300.

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