

# UNOFFICIAL COPY

-85-228366

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to: FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated June 11, 1984 in face amount of \$ 114,000.00 secured by a Mortgage dated June 11, 1984 and recorded in Cook County on June 18, 1984 as Document No. 27133188, securing the following real estate, to wit:

Lots 46, 45 and 44 and Lot 43 (except the North 40 feet thereof) in William H. Britigan's Sunset Ridge Golf Club addition being a Subdivision of the South 1/2 of the Southwest 1/4 of the North west 1/4 (except the North 5 acres thereof) and also that part of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 lying Westerly of Happ Road and the North 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 13, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PTI: 04-13-117-006, 007 and 008  
Property Address: 390 Sunset Dr.  
Northbrook, IL 60093

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Ass't Secretary, this 5 day of September, 1985.

LAND OF LINCOLN SAVINGS AND LOAN  
an Illinois Corporation

By: Dennis B. Kosobucki  
Dennis B. Kosobucki, Vice-President  
Attest: Audrey J. Votava  
Audrey J. Votava, Assistant Sec.

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Votava, personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5 day of September, 1985.

Commission expires: August 13, 1986

[Signature]  
Notary Public

This document prepared by: Daniel P. Kezon  
LAND OF LINCOLN SAVINGS & LOAN  
1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

Land with (Hinedale) acc

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RECORDED

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0173 10/09/85 15:13:00  
#2701 # D \*—85—228366

Property of Cook County Clerk's Office

MAIL TO  
MAIL TO  
MAIL TO  
LAND OF LINCOLN  
SAVINGS AND LOAN  
1400 N. GANNON DRIVE  
HOFFMAN ESTATES, ILL. 60194

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