

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

SEPTEMBER, 1977

3 3 4 -85-229702

STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
ADMIRAL HEATING AND VENTILATING, INC.

does hereby acknowledge satisfaction or release of the claim for lien against  
John Hancock Mutual Life Insurance and Sudler & Co. managing agent  
for Three Hundred Seventy One and 96/100 (\$371.96)

Dollars, on the following described property,  
to-wit:

See attached legal

Commonly known as 875 N. Michigan Avenue, Chicago, Illinois 60611  
which claim for lien was filed in the office of the recorder of deeds of Cook  
County, Illinois, as mechanic's lien document No. 85036994

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day  
of July, 1985

ADMIRAL HEATING AND VENTILATING INC.

(Name of sole ownership, firm or corporation)

By *[Signature]*, President

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

(OVER)

-85-229702

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ COOK } SS.

I, Blanche Raab, a notary public in and for the county in the state aforesaid, do hereby certify that Ronald List president of the Admiral Heating and Ventilating, Inc.

\_\_\_\_\_ and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of July, 19 85.

[Signature]  
Notary Public

201629102

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

8 5 2 2 9 7 0 2

Plat of Survey

of

Lot 17, except the east 16 feet thereof and all of Lots 18 to 28 inclusive in Lake Shore Addition to Chicago, being a subdivision of part of Blocks 14 and 20 in the Canal Trustees' Subdivision of the south fractional quarter of fractional section 3, Township 39 North, Range 14 east of the third principal meridian.

also

Lots 1 to 4 inclusive in the County Clerk's division of the west 300 feet lying East of the Lincoln Park Boulevard of Lots 16 to 19 in Block 14 in Canal Trustees' Subdivision of the south fractional quarter of fractional section 3, Township 39 North, Range 14 east of the third principal meridian.

All in Cook County Illinois

PROPERTY INDEX NUMBERS  
17 - 03 - 220 - 010 - 0000  
A SA BLK PC UNIT

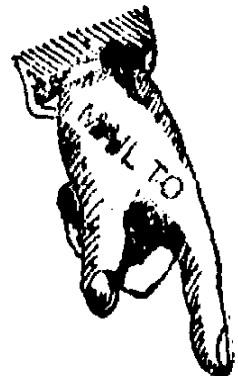
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**FILED**

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12/24/81



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