

70-CC-124 J

6104554

Know all Men by these Presents, that the

AVONDALE SAVINGS AND LOAN ASSOCIATION UNITED STATES OF AMERICA

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEROME M. MILLMAN AND ANNE Z. MILLMAN, h.w.f.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of MAY, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27,074-110, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 5 in Flynn's Techny Road and Landwehr Road subdivision being a subdivision of part of the East 1/2 of the North West 1/4 of Section 17, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

04-17-10-000 BB

3276 Lakeside Northbrook, Ill

11.00

IN TESTIMONY WHEREOF, the said AVONDALE SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Ass't. Secretary, this 16th day of August, A. D. 1985.

By: *James J. Dinchak* Ass't. Vice, President
Attest: *Geraldine T. Rybicki* Ass't. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Harold E. Jarnecke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Dinchak, personally known to me to be the Ass't. Vice President of the AVONDALE SAVINGS AND LOAN ASSOCIATION

and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of August, A. D. 1985.

MY COMMISSION EXPIRES FEBRUARY 27, 1989

Harold E. Jarnecke
NOTARY PUBLIC

85 229 030

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX _____

**Release of Mortgage
BY CORPORATION**

AVONDALE SAVINGS AND LOAN ASS'N

TO

JEROME N. MILLMAN AND
ANNE Z. MILLMAN, HMF

UNOFFICIAL COPY

REALTY:
3216 LAKESIDE
NORTHBROOK, IL. 60062

LOAN NO. 5-19356-97

AVONDALE SAVINGS AND LOAN ASS'N
2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

caj

Property of Cook County Clerk's Office

*Made by
John Sklar
CCO Certified
Highland Park
Illinois
11/23*

BOX 333 - TH

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SIGNATURE