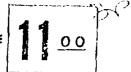
FULL SATISFACTION AND RELEASE OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Reinise, Convey, Release and Quit-Claim unto

Walter M. Irmen and Linda W. Irmen

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registrates Recorder's Office

of

Cuuk

County, Illinois, in Book

on page , as Document No. 26533140 to the premises therein described to-wit:

Lot 2 in Block 12 in Berkley Square Unit 3, a Subdivision of part of the South East

4 of Section 7, Counship 42 North, Range 11 East of the Third Principal Meridian,
in Cook County, Illinois.

03-07-405-002-0000

2714 N. Kennicott Arlington Hts., Illinois

IN TESTIMONY WHEREOF, the said corporation hath hereunto cautaits corporate seal to be affixed, and

these presents to be signed by its

Vice

President, and attested to by its Assistant this 14th day of September

Secretary, 19 85

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTEST Then Kent

Assistant Secretary

BY

Vice President

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

JEAN L. MAÉPAS, NOTARY PUBLIC MY COMMISSION EXPIRES SERT. 20, 1983

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85 229 047

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAILTO: ARLINGTON Heights Federal
25 E. Campbell
ARLINGTON Heights, ILLINOUS