

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FORM NO. 835

CAUTION Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

1985 FORM 10 AM 10-06

85-229-104

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of

Niles
an association of the United States of America
~~XXXXXXXXXXXXXX~~, for and in consideration of the payment of the indebtedness
Mortgage & Assignment of Rents
secured by the _____, hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Matteon Richton Bank, as trustee under trust #74-646
(NAME AND ADDRESS)

Trust Agreement dated July 14, 1978

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
Mortgage & Assignment of Rents
acquired in, through or by a certain _____, bearing date the 24th day of April,
19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
25849452, page 25849453, of records, on page _____, as document No. _____, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows: 100 E. Lake St., Niles, IL 60743

100 E. Lake St., Niles, IL 60743
7120 W. 100th Street, Suite 100
Niles, Illinois 60743

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Niles
has caused these presents to be signed by its Vice President, and attested by its Assistant Cashier
Secretary, and its corporate seal to be hereto affixed, this 24th day of September, 19 85.

FIRST NATIONAL BANK OF NILES

By K.V. Trickey Vice President
Attest: Patricia A. Nepperson Assistant Cashier

Patricia A. Nepperson Assistant Cashier

This instrument was prepared by Howard McKey, 1100 Oakton Street, Niles, Illinois
(NAME AND ADDRESS)

401 622 98

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RELEASE DEED

By Corporation

MAIL TO:

85229 114

ADDRESS OF PROPERTY:

TO

Property of Cook County Clerk's Office
The Commissioner Expires May 29, 1987
NOTARY PUBLIC
[Signature]

GIVEN under my hand and Notarized seal this 24th day of September 1985
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vicce President and Assistant Cashier Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the President Cashier Secretary of said corporation, and personally known to me to be the
Assistant Cashier President Cashier Secretary of the First National Bank of Naples
personally known to me to be the Vicce President of the First National Bank of Naples
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that K.V. Torken
I, Vicce, Undersigned, a notary public

STATE OF Tennessee COUNTY OF Cook

ss.

UNOFFICIAL COPY

The Northwest Quarter of the North West Quarter (except the North 60.0 feet, as measured at right angles to the North line thereof) of Fractional Section 6, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

Excepting that part of the North West 1/4 of the North West 1/4 of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian Bounded and described as follows:

Beginning at the Point of Intersection of the South Line of the North 60.0 feet of the North West 1/4 of the North West 1/4 of said section 6, with the East line of the West 50.0 feet of the North West 1/4 of the North West 1/4 of Section 6; thence South 00 Degrees 00 minutes 00 Seconds East on the last described line A distance of 200.00 feet to a point; thence north 89 degrees 59 minutes 32 seconds East on a line parallel with the North line of the North West 1/4 of said Section 6, a distance of 715.04 feet to a point; Thence South 00 Degrees 00 Minutes 28 Seconds East on a line Perpendicular to the last described course a distance of 296.05 feet to a point; thence North 66 Degrees 27 minutes 10 seconds East, a distance of 13.51 feet to a point of curve; Thence Northeastly on the Arc of a circle convex to the North West and having a radius of 773.00 Feet a distance of 319.56 feet to a point of tangency; Thence South 89 Degrees 51 Minutes 40 Seconds East on a distance of 228.58 feet to a point on the east line of the North West 1/4 of the North West 1/4 of said Section 6; Thence South 00 Degrees 08 minutes 20 Seconds West on the last described Line A Distance of 66.00 feet to a point; Thence North 89 Degrees 51 Minutes 40 Seconds West on a line perpendicular to the last described course, A Distance of 228.58 feet to a point of Curve; Thence Southwesterly on the arc of a circle convex to the North West and having a radius of 607.00 feet for a distance of 292.27 feet to a point of tangency; Thence South 66 degrees 27 minutes 10 seconds West for a distance of 210.00 feet to a point of curve; thence Southwesterly on the arc of a circle convex to the South East and having a radius of 773.00 feet, for a distance of 317.68 feet to a point of tangency; Thence South 90 Degrees 00 Minutes 00 Seconds West, for a distance of 302.59 feet to a point on the West line of the North West 1/4 of said Section 6; Thence North 00 Degrees 00 Minutes 00 Seconds East on the last described line, for a distance of 699.32 feet to a point on the South Line of the North 60.00 feet of the North West 1/4 of the North West 1/4 Aforedescribed; Thence North 89 Degrees 59 minutes 32 seconds East on the last described line for a distance of 50.00 feet to the point of beginning, all in Cook County, Illinois.

Address: Pheasant Trail Subdivision between Wilke Road
and Schaffer Road South of Lake Cook Road

PIN: 03 06 100 001

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Mail to;
Timothy C. Hutchens
115 S. LaSalle St.
Chicago, Ill 60603

BOX 333 - JH

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