

UNOFFICIAL COPY

85 229 117

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

11.00

Phillip M. Blume married to Virginia A. Blume

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated November 20th A. D. 1979, and ~~XXXXXX~~ recorded in the Recorder's office of Cook County, in the State of Illinois in vol. _____ of _____ as Document No. 25293530 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:
Legal attached

PARCEL 1:

LOT 1 and that part of the north 1/2 of lot 15 lying south of and adjoining said lot 1 in the resubdivision of block 15 in Birchwood Beach, a subdivision of part of Section 29, Township 41 North, Range 14 east of the Third Principal Meridian, in Cook County, Illinois,

ALSO

PARCEL 2:

LOT 8 (except the easterly 50 feet thereof) in block 12 in the resubdivision of blocks 11 and 12 in Birchwood Beach, in Section 29, Township 41 North, Range 14 east of the Third Principal Meridian, according to the plat thereof recorded as Document 1656551 in Book 56 of Plats, Page 4, all in Cook County, Illinois; which survey is attached as Appendix A to the Declaration of Condominium recorded as Document No. 25252253 together with its undivided percentage interest in the common elements.

1.. Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

2. This mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

GIVEN under my hand and notarial seal this 23rd day of September A. D. 19 85
My commission expires

Joseph A. Poterac
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barbara Barbeau

This instrument was prepared by

One First National Plaza, Chicago, Illinois 60670

7010133 D.F. MAKOWSKI

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PI # 11-29-31 & 014-1076 30
1205 W. Sherwin #603
CHICAGO, ILL. 60626

85 229 117

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Box _____

SATISFACTION
OF MORTGAGE



To _____

Mel De
Boskin, Denver, Fide, Administration
Cm N. De Halle St.
Chicago, Ill. 60603
Date 9800
Oster James C. Berginsky

BOX 333 - JH

Property of Cook County Clerk's Office

UNOFFICIAL COPY

X MARK

One First National Plaza, Chicago, Illinois 60670

This instrument was prepared by

Barbara Barbeau

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85 229 117

GIVEN under my hand and notarial seal this 23rd day of September, 1985. My commission expires July 29th, 1989. Notary Public

STATE OF ILLINOIS COUNTY OF DEKALB

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Asst. Vice President and its corporate seal to be hereunto affixed, attested by its R.E. Officer, this 23rd day of September, 1985. The First National Bank of Chicago

Together with all the appurtenances and privileges thereunto belonging or appertaining.

ATTEST: Vice President

Know all men by these presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of

85 229 117

7010133 D.F. MAKOWSKI

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Property of Cook County Clerk's Office

Box _____
SATISFACTION
OF MORTGAGE



To

Mail Dept
Baskins, Dawson, Burke, & Weinman
One N. LaSalle St.
Chicago - Ill. 60603
Suite 2800
Attn: James C. Buginsky

BOX 333 • JH