## Know all Men by these Presents, that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI

08650.58

	laws of theUnited States of America, for and in for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereb	Remise, Convey, Release and Quit-Claim unto
***************************************	
of the County of Cook and State	of Illinois, all the right, title, interest, claim or demand whatsoever
•	or by a certain mortgage deed bearing date the18th day
	D. 19.57, and recorded in the Recorder's office of Cook County,
	54801 of Records, on page
No. 16882235 and a	certain Assignment of Rein's bearing date the
	D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
	premises therein described, situated in the County of Cook and State
of Illinois, as follows to wit:	the state of the s
of milions, as follows	
The South 20 fee, of th	e North 79. 33 feet of the West 57. 33 feet of Lot 1
	High Ridge being a subdivision of the Southwest
quarter of the Northea	st quarter of Section 6, Township 40 North,
	third Principal Meridian, in Cook County,
	t 9.2 feet of the West 27.6 feet of the North
43, 5 feet of the South	16 Set of Lot 1 in Block 29 aforesaid.
PIN+ 14 C6- 00	5-613 pp 1533 W Norword L
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
1	OF MIANI
	hath hereunto caused its corporate seal to be affixed, and
•	these presents to be signed by itsVice President, and attested
	by its Assistant Secretory, this
	of
<u></u>	
This Instrument Was Prepared By: WH. WALKER, JR., Attorney	
Blackwell, Walker, Gray, Powers, Flick & Hoshi	By: Atte Clary Asst. Vice, President
2400 First Federal Building	Joyce Denny
S. E. Third Ave., Miami, Florida 33131	Attest Agaz. Secretary  Both Cunningham
STATE OF Florida	
COUNTY OF DADE SS.	
1,Ca.	Motory Public in any for said County
in the State aforesald, DO HEREBY CER	TIFY that Joyce Denny personally known to me to be
	of theFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF MIAMI	H. Lange to make he she Appletant - Constant of sold corner
	personally known to me to be the .ASS.IS.FART Secretary of said corpor-
ation whose names are souscitized to the	s foregoing instrument, appeared before me this day in person and severally knowledged that as suchVice President andAgata Secretary, they
	aned and delivered the said instrument of writing as
!	ASSE Secretary of said corporation and caused the corporate seal of said
	rporation to be affixed thereto pursuant to authority given by the Board of rectors of said corporation as their free and voluntary act, and as the free
ar	d voluntgry act and deed of said corporation for the uses and purposes
TAP	srein set forth.
^4	GIVEN under my hand and natarial seat, this day
Of	<i>h</i> . <i>h</i> .
NOTARY PUBLIC STATE OF FLORIDA AT LARG MY COMMISSION EXPIRES MAR. 22, 197	" Coune Course
MY COMMISSION EXPIRES MAN UNDER THE COMMISSION EXPIRES MAN UNDER THE UNDER T	NOTARY PUBLIC
FOR THE PROTECTION OF T	HE OWNER. THIS RELEASE SHALL BE FILED WITH THE
DECUDITED OF DEEDS IN MINO	E DECIPE THE MADTONCE OF DEED OF THICK WAS EILED
<u> </u>	C NLLIPE THE MINUTOWOE HE NEED OF TRADITION LINEOR

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Orail To: **COPY** Kelease of Mortgage BOX ŏ

1938 n. milwanker Liago W 60630

Property or Cook County Clerk's Office

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