

UNOFFICIAL COPY

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This instrument was prepared by:
P. A. DOWNING
... DOWNING AND PETER ...
4545 NORTH BROADWAY
... CHICAGO, ILLINOIS 60640 ...
(Address)

24 533 709

MORTGAGE

50108

958K
40
JUL 13 7866
944-104-J
SEP 27 '85

18
ALC 81

1ST

JULY

THIS MORTGAGE is made this 1ST day of JULY 1978, between the Mortgagor, ISRAEL LUGO AND MARIA LUGO, HIS WIFE, (herein "Borrower"), and the Mortgagee, UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation organized and existing under the laws of UNITED STATES OF AMERICA, whose address is 4545 North Broadway, Chicago, Illinois 60640. (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of FORTY-NINE THOUSAND SIX HUNDRED AND NO 7/100 Dollars, which indebtedness is evidenced by Borrower's note dated JULY 01, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on SEPTEMBER 01, 2003.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

THE SOUTH 12 1/2 FEET OF LOT 14 AND THE NORTH 18 3/4 FEET OF LOT 15 IN BLOCK 8 IN VALERIA M. WILLIAMS JEFFERSON PARK ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12.00

Cook County Clerk's Office

which has the address of 5022 N. KEELER AVE. CHICAGO ILLINOIS 60630 (herein "Property Address");
(Street) (City) (State and Zip Code)

13-10-408-031-0000 W.

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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State of Illinois
County of Cook

ASSIGNMENT

-85-230100

The undersigned, Uptown Federal Savings and Loan Association, a federally chartered savings and loan association, with its principal office and place of business in Niles, Illinois (hereinafter referred to as "Uptown"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the First Family Mortgage Corporation of Florida, with its principal office in Lisle, Illinois (hereinafter referred to as "First Family") and its successors and assigns, all of Uptown's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of Uptown which are fully described on a list attached hereto marked Exhibit A bearing the date of August 28, 1985.

IN WITNESS WHEREOF, Uptown has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 28th day of August, 1985.

ATTEST

Uptown Federal Savings and Loan Association

10 OCT 85 11:51

By: [Signature]
Title: [Title]

By: T. J. Wagner
T. J. Wagner

Title: Sr. Vice President

Corporate Seal

State of Illinois }
County of Cook } ss:

85230100

On the 28 day of August, 1985 before me, a notary public in and for the state listed above, personally appeared T. J. Wagner and Evelyn Snyder, known to me to be authorized officers of Uptown Federal Savings and Loan Association, which executed the within instrument, and also known to me to be the persons who executed it on behalf of said association, and acknowledge to me such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificate first above written.

Christine G. Landwehr
Notary Public

My Commission Expires: 1-16-89

THIS INSTRUMENT PREPARED BY

Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

MAIL TO:
Uptown Federal Savings and Loan Assn
Attention: Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648
BOX 333