## MORTGAGE 5 2620

THIS MORTGAGE is made this	14th	day of	February	
'19.83, between the Mortgagor, Thomas.	A. Carmichael and	d.Catherine.A., J	Haydep,,his.wife	
uptown federal sayings and	(herein "Borroy	wer"), and the Mortg OF CHICAGO	agee,	 I and
texisting under the laws of UNITED.	STATES OF AMERICA	, whose add	iress is	
4545 North Broadway Chicag	o, illinois 60640	(	herein "Lender").	
		ATRIPOV TOTAL	M BUOLICAND BOLD	

Lot 7 in Block 6 in A. McDaniel's addition to Evanston, being a subdivision of that part of the South East 1/4 of the South East 1/4 of Section 11, Township 41 North, Range 13, East of the Third Principal Meridian, South of Ewings Addition and West of County Road, all in Cook County, Illinois.

-85-23016

and West of County Road, all in coor

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencombered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

ILLINOIS-1 to 4 Family-6/77-FHMA/FHLMC UNIFORM INSTRUMENT

2652249

State of <u>Illinois</u> County of <u>Cook</u>

## ASSIGNMENT

The undersigned, Uptown Federal Savings and Loan Association, a federally chartered savings and loan association, with its principal office and place of business in Niles, Illinois (hereinafter referred to as "Uptown"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the First Family Mortgage Corporation of Florida, with its principal office in Lisle, Illinois (hereinafter referred to as "First Family") and its successors and assigne, all of Uptown's right, title and interest in, to and under those ortain deeds of trust and all promissory notes secured thereby payable to the order of Uptown which are fully described on a list attached hereto marked Exhibit A bearing the date of August 20, 1985.

IN WIFNESS WHEREOF, Uptown has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed harsto this 28th day of August , 1985.

ATTEST

Uptown Federal Savings and Loan Association

By: Caucyn freger Je

By: V. Wagner

Title: Sr. Vice President

Corporate Seal

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State of Illinois )
County of Cook )

on the 28 day of August, 1985 before me, a notary public in and for the state listed above, personally appeared 7.7. Wegast and Evila Seeks , known to me to be just horized officers of Uptown Federal Savings and Loan Association, which executed the within instrument, and also known to me to be the personal who executed it on behalf of said association, and acknowledge to re such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificats first above written.

Christine J. Kandu.
Notary Public

My Commission Expires: 1-16-89

THIS INSTRUMENT PREPARED BY

Evelyn Snyder 281 Lewrencewood Niles, Illinois 60648

MAIL TO:

Uptown FederalSavings and Loan Assn Attention; Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

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