UNOFFICIAL COPY

11.3782 U

26697625

his instrument was prepared by:

DGWNING AND PETER H. GOLDSBERRY 4545 NORTH-BROADWAY

CHICAGO, ILLINOIS 60640

(Address)

MORTGAGE

-85-230201

THIS MORTGAGE is made this				
1983, between the Mortgagor, . Simeon. C.	. Marshall and	Janice Thompson	Marshall, his .v	vife
UPTOWN FEDERAL SAVINGS AND LO	(herein "Borrov AN ASSOCIATION (ver"), and the Mortga	gee, ,	ed and
existing under the laws of UNITED ST	ATES OF AMERICA	, whose addi	ess is	
***************************************			•	

Lot 9 in Doggett and Hills Subdivision of Block 40 in Canal Trustees Subdivision of Section 7.3, Township 40 North, Range 14, East of the Third Principal Mcridian, in Cook County, Illinois.**

26697625

-85-230201

1 1

which has the address of 1938 North Se	dgwick, Chicago, Il	llinois 60614	
(5	Streetj	(City)	
(herein "Prop	erty Address"); /L	4-33-307-030-0000	جرو

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.



State of Illinois
County of Cook

ASSIGNMENT

The undersigned, Uptown Federal Savings and Loan Association, a federally chartered savings and loan association, with its principal office and place of business in Niles, Illinois (hereinafter referred to as "Uptown"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the First Family Mortgage Corporation of Florida, with its principal office in Lisle, Illinois (hereinafter preferred to as "First Family") and its successors and assign, all of Uptown's right, title and interest in, to and under those pertain deeds of trust and all promiseory notes secured thereby payable to the order of Uptown which are fully described on a list attached merked Exhibit A bearing the date of August 28, 1955.

IN PRESS WHEREOF, Uptown has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 28th day of August , 1985.

ATTEST

Uptown Federal Savings and Loan Association

Title: Sr. Vice President

5, • .

By: Course flugger

10 OCT 85 11: 58

Corporate Seal

State of Illinois

County of Cook)

on the 21 day of August, 1985 before me, a notary public in and for the state listed above, personally apprared T.T. Wagner and Evin Seeks , known to me to be authorized officers of Uptown Federal Savings and Loan Association, which executed the within instrument, and also known to me to be the persons who executed it on behalf of said association, and acknowledge to be such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand affix my official seal the day and year in this certificate first above written.

bristine I Lan Notary Public

My Commission Expires: 1-16-89

THIS INSTRUMENT PREPARED BY

Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

MAIL TO:

Uptown FederalSavings and Loan Assn Attention; Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

BOX 333