This instrument was prepared by: -DOWNING-AND-PETER H., GOLDSBERRY 4545 NORTH-BROADWAY CHICAGO, ILLINOIS 60640 💢

(Address)

## **MORTGAGE**

5256/ -85-230252

| THIS MORTGAGE is made thi  | s 17th                  | day of Nov.                 | ember,                 |
|--|-------------------------|-----------------------------|------------------------|
| 19.82., between the Mortgagor,Bend   | lice. R. Pedro, a spi   | pster, Marianito M. E       | rpelo,.a.bachelor,     |
| dcardo M. Erpelo, a bachelo:   | AND LOAN ASSOCIATION    | Wer", gift the Mortgagee, . |                        |
| 19.82 , between the Mortgagor, Bend<br>Licardo M. Erpelo, a bachelor<br>UPTOWN FEDERAL SAVINGS<br>existing under the laws of | NITED STATES OF AMERICA | whose address is            | poration organized and |
| 4545 North Broadway  | Chicago, Illinois 60640 | (herein                     | "Lender").             |

WHEREAS, Borrower is indebted to Lender in the principal sum of . .FIFTY. THOUSAND. FOUR .HUNDRED. . . . . . . AND . NO/100 . --- --- --- evidenced by Borrower's note dated....November, 17, 1982....(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on....December .1. 2012.....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with inter it thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby nortgage, grant and convey to Lender the following described property located in the County of ....... State of Illinois:

> Lot 16 in Block 14 in Yerker Subdivision of Blocks 33 to 36 and 41 to 44 both inclusive ir Ugden's Subdivision of Section 19, Township 40 North, ange 14, East of the Third Principal Meridian, (except the fouth West 1/4 of the North East 1/4 of the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 thereof) in Cook County, Illinois.

14-19-321-014-0000 Clary's Office

which has the address of ... 3333. North . Hamilton , . Chicago , . Illinois ... 60618. .. [Street]

....(herein "Property Address"); (State and Zip Code)

14-19-321-014-0000

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

## UNOFFICIAL COPY

State of Illinois
County of Cook

ASSIGNMENT

The undersigned, Uptown Federal Savings and Loan Association, a federally chartered savings and loan association, with its principal office and place of business in Niles, Illinois (hereinafter referred to as "Uptown"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the First Family Mortgage Corpolation of Florida, with its principal office in Lisle, Illinois (hereinafter referred to as "First Family") and its successors and assign, all of Uptown's right, title and interest in, to and under those sertain deeds of trust and all promissory notes secured thereby payable to the order of Uptown which are fully described on a list attached hereto marked Exhibit A bearing the date of August 28, 1965.

IN VIESS WHEREOF, Uptown has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed herato this 20th day of August , 1985.

ATTEST

Uptown Federal Savings and Loan Association

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By: Course fleer for

By: T. J. Wagner

Title: Sr. Vice President

Corporate Seal

State of Illinois

10 OCT 85 12: 02 county of Cook

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on the 2 day of August, 1985 before me, a notary public in and for the state listed above, personally appeared T. J. Wagner and Evilan Small , known to me to be authorized officers of Uptown Federal Savings and Loan Association, which executed the within instrument, and also known to me to be the persons who executed it on behalf of said association, and acknowledge to me such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificate first above written.

Christine J. Lan

Notary Public

My Commission Expires: 1- 16-89

THIS INSTRUMENT PREPARED BY

Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

MAIL TO:

Uptown FederalSavings and Loan Assn Attention; Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

BOX 333

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