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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and litness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

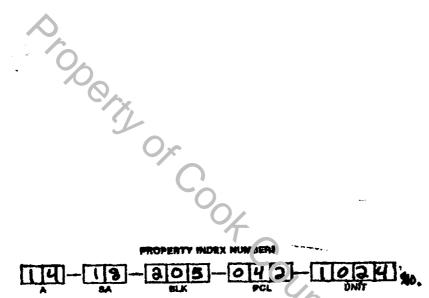
. DEPT-01 RECORDING .\$11.25 . T#1111 TRAN 2233 10/11/85 09:24:00 . #3436 # A *-85-231.778

Above Space For Recorder's Use Only

| INUSI WAS FIL | OW ALL MEN BY THESE PRESENTS. |
|------------------------------------|---|
| THAT | , MA |
| GOLLEL MINERY | residing in Lake Forest |
| of the County ofLAKE | and State of ILLINCIS for and in consideration of one dollar, and for |
| other good and valuable consider | erations the receipt whereof is hereby acknowledged, do hereby remise, |
| release, convey and quit-claim unt | o OANTE PACTONT - 7533 W. O8th. Place, Bridgeview, (NAME AND ADDRESS) |
| Illinois - and his | |
| heirs, legal representatives and | assigns, all the right, title, interest, claim, or demand whatsoever who |
| may have acquired in, through, or | by a certainNote, bearing date the2d day of |
| 19.81, and recorded in the Record | der's Office of <u>Cook</u> County, in the State of <u>Illinois</u> in Book |
| of page _ | as Document Number <u>45263375</u> , to the premises therein described, |
| situated in the County ofCo | ok , State of Illinois , as follows, to wit: |
| See the attached Legal De | escription. |
| together with all the appurtenance | s and privileges thereunto belonging or appertaining |
| WITNESS hand and s | day of Cotober, 19 95. |
| TITINOTO | |
| STATE OF ILLINOIS | S5. |
| COUNTY OF LAKE | |
| | 1, John Tomos a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that |
| | GCREEL MORTIU |
| | personally known to me to be the same person whose name 1s. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the |

Given under my hand and official scal, this . 3rd... dayof ... October.

| NOFFICI | AL COPY | 4 | |
|---|--|----|--------------|
| ALL TO REKROTH POBERT REKROTH SUITE 2400 CHICHGO, ICL 6060 | Control of the contro | TO | RELEASE DEED |



Legal Description for Deed or Mortgage

Unit no. 4727-3 in the Saxony Court Condominium as delineated on a survey of the following described real estate: Lots 5 and 6 in Bald's Subdivision of the North half of the cast half of (except the North 1 acre) the north half of the North East quarter of the North East quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian,

Also Lot 6 in Block 2 in Park addition to Ravenswood, a Subdivision of the South half of the East half of the North half of the North east quarter of the North East quarter (except the 1 acre off North end) of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois: which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24880884 together with its undivided percentage interest in the common elements.

and the second

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