

(The above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT **bank of ravenswood**, an Illinois Banking Corporation, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Bridgeview Bank & Trust Company, as Trustee under Trust Agreement dated 9/29/79, and known as Trust No. 1-0765

of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Mortgage and/or Assignment of Rents bearing date the 18th day of November A.D. 19 83, and recorded in the RECORDER'S OFFICE/REGISTRAR'S OFFICE of Cook County, in the State of Illinois as Document Number 26881971 and LR3343987, respectively, to the promises therein described, as follows, to wit:

THE RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF:

"RIDER"

PARCEL 1: LOT 81 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH 1/2 AND THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-01-211-055-0000 4028 S. Brighton W. 174th Place Tinley Park, IL

PARCEL 2: THAT PART OF GRABEN STRASSE WHICH WAS VACATED AND WHICH ADJOINS AND LIES EAST OF THE SOUTH 1/2 OF LOTS 1 AND 2 IN BLOCK 11 IN BREMEN, IN COOK COUNTY, ILLINOIS, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 28-30-416-208-0000 8 1/2 ML.

PARCEL 3: THE SOUTH 1/2 OF LOTS 1, 2 AND 3 IN BLOCK 11 IN BREMEN, IN COOK COUNTY, ILLINOIS, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 42671, IN BOOK 49 OF MAPS, PAGE 70.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT David Gagnio, Assistant Vice President of the bank of ravenswood, and George Larsen, Assistant Cashier of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Cashier did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 30th day of October, 1984

Shelley A. Watson
Notary Public

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: NAME _____ ADDRESS _____ CITY AND STATE _____

OR RECORDER'S OFFICE BOX NO. _____

ADDRESS OF PROPERTY:
Parcel 1: 4028 S. Brighton, Chgo.
Parcel 2: 6700-12 W. 174th Pl., Tinley Park
THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A WARRANTY
THIS INSTRUMENT IS A PART OF AN INSTRUMENT
MARY KAY VAN DECARR
BANK OF RAVENSWOOD
102 ~~bank of ravenswood~~
435 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60640

85232963

UNOFFICIAL COPY

DEPT-01 RECORDING . . . \$16.00
T#1111 TRAN 2479 10/11/85 15:14:00
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Property of Cook County Clerk's Office

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Bank of Ravenswood
1620 Bank of Ravenswood
Chicago, Illinois 60640

MARY KAY VAN DECARR
THIS INSTRUMENT WAS FILED IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS, ON OCTOBER 21, 1984.

Parcel 1: 4028 S. Brighton, Chgo.
Parcel 2: 6700-12 W. 174th Pl., Tinley Park

RECORDER'S OFFICE BOX NO.

OR

NAME _____
ADDRESS _____
CITY AND STATE _____

MAIL TO:

ADDRESS OF PROPERTY:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85232963
Document Number

Shirley A. Watson
Notary Public

I, the undersigned, Notary Public in and for the County of Cook, Illinois, in the state aforesaid, DO HEREBY certify that David Goldman, Assistant Vice President of the Bank of Ravenswood, and George Leman, Assistant Cashier of said Bank, personally known to me to be the persons whose names are subscribed in the foregoing instrument as such Vice President and Assistant Cashier, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the use and purpose thereof; and the said Cashier did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the use and purpose therein set forth.



STATE OF ILLINOIS
COUNTY OF COOK

BY *David Goldman*
Assistant Vice President
BY *George Leman*
Assistant Cashier

Bank of Ravenswood

situated in the Village of Tinley Park, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, IN WITNESS WHEREOF, the said Bank of Ravenswood has caused its corporate seal to be hereto affixed, and has caused its name to be signed to this presents by its Assistant Vice President and Cashier, this 20th day of October, 1984.

Reverse stamps and forms affixed here.

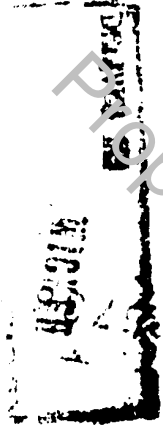
RELEASE DEED
FOR ASSIGNMENT OF RENTS

8 5 2 3 2 9 6 3

00.00

UNOFFICIAL COPY

RECOURT
EMIL H.S. CO SICKS
BOX 07



Nov 19 2 15 PM '84

REGISTRATION

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Property of Cook County Clerk's Office

DEPT-01 RECORDING
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