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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** F DEEDS OR THE REGIST TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RUST WAS FILED.

\$11.00 DEPT-01 RECORDING T#1111 TRAN 2294 10/11/85 10:54:00 #3547 # A *-85-232044

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

| AL TO II | PARIS WILLIAM B. R. REEDER R. 199 | |
|--|--|----------|
| THAT THE NATIONAL SECURIT | Y BANK OF CHICAGO, AN ILLINOIS CORPORATION | |
| 70 | | |
| of the County of cook a | nd State of ILLINOIS for and in consideration of one dollar, and for | |
| other good and valuable consideration | ns, the receipt whereof is hereby acknowledged, does hereby remise, | |
| release, convey and quit-claim unto | Pobert G. McCoy, Divorced and not since remarried and (NAME AND ADDRESS) | |
| | James A. McCoy, A Bachelor 2643 North Sheffield | |
| heirs, legal representatives and assig | ns, all the right, title, interest, claim, or demand whatsoever 1t | |
| may have acquired in, through, or by a | certain MORTGACF , bearing date the 31st day of AUGUST , | |
| 19_83, and recorded in the Recorder's | Office of COOK County, in the State of ILLINOIS in Book | |
| of RECORDS page | as Document Number 26797711, to the premises therein described, | |
| situated in the County of COOK S | State of ILLINOIS, is follows, the ATTACHED LEGAL DESCRIPTION: | |
| together with all the appurtenances and | privileges thereunto belonging or apper aining. | 85232044 |
| Permanent Real Estate Index Number | (s): 14-29-411-002-0000 Mis | 25 |
| | 2643 North Sheffield, Chicago, Illinois 60614 | िं |
| <u>-</u> | this 4th day of October, 1985 | |
| | Constitution (SEAL) | 12.70 |
| | Richard A. Czaplicki, Senior Vice President | |
| | Robert Et Cutlim Vice Presiden (SEAL) | |
| STATE OF Illinois | LOT 7 AND THE NORTH 12 1/2 PEET OF LOT 8 IN BLOCK 1 IN BEST'S | |
| COUNTY OF _Cook | (SUBDIVISION OF THE WEST 8 ACRES OF BLOCK 14 IN CANAL TRUSTEE'S | NGP 14 : |
| | I. Kim M. Sylvie | |
| • | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Czaplicki, Senior Vice President and | |
| | Robert E. Cutlanyice President personally known to me to be the same person. S. whose name they subscribed to the | |
| | foregoing instrument, appeared before me this day in person, and acknowledged thatt he y | |
| | uses and purposes therein set forth. | |
| | Given under my hand and official seal, this 4th day of October 1985 | |
| 00 | Kon14 Septeme | |
| The state of the s | Motary Public MOTARY PUBLIC STATE OF YELTHOT? Commission expires BY COMMISSION LAP. NOV. 17, 1937 | |

ISSUED THRU ILL. NOTARY ASSOC. This instrument was prepared by CHERYL RICHMOND, 1030 W. CHICAGO AVE., CHICAGO, ILLINOIS 60622 (NAME AND ADDRESS)

Box 244 REA

Property of Cook County Clerk's Office