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UNOFFICIAL COPY

Prepared by: Steven W. Blaine, Esq.

Loan No. 16178

After Recording Rotton to:

Lawyers Title Insurance Corporation 50 Milk Street Boston, Massachusetts 02109

-85-232296

WITH: NATIONAL DIVISION

ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

- A. The Mortgage, as described on Exhibit A, attached hereto and made a part hereof;
- B. Assignment of Leases as described on Exhibit A, attached hereto and made a part hereof; and
- C. Other collateral, described on Exhibit A, attached hereto and made a part hereof.

The Loan Documents encumber and/or affect the real estate described in the Mortgage.

The Loan Documents were given to secure payment of the sum of \$4,800,000.00 and interest thereon, together with the promissory note (the "Note") or obligations described in said Mortgage and the moneys due and to grow due thereon with interest as provided therein.

TO HAVE AND TO HOLD the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee.

IN WITNESS WHEREOF, the Assignor has caused its official seal to be hereunto affixed, and these presents to be signed by its duly authorized officer as of the 15th day of August, Nineteen Hundred and Eighty-five.

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85-232296

UNOFFICIALS COPY

Attached to and made a part of that certain Assignment of Mortgage and Loan Documents from Massachusetts Mutual Life Insurance Company to The Connecticut Bank and Trust Company, N.A., Trustee, dated as of August 15, 1985.

Executed in the presence of:

MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY

Title: Vice President

(ATTEST)

By: Baul & M. Hacker

Title: Assistant Secretary

WITNESS:

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF HAMPDEN

BEFORE ME, THE UNDERSIGNED, a Notary Jublic in and for the Commonwealth and County as aforesaid, personally appeared James L. McEathron, known to me, who, upon his oath, acknowledged himself to be the Vice President of Massachusetts Mutual Life Insurance Company, a mutual life insurance company formed pursuant to the Laws of the Commonwealth of massachusetts, and that he, in such capacity for and on behalf of such Company, being duly authorized so to do on behalf of such Company pursuant to its corporate resolutions, executed the within and foregoing instrument as the act and deed of such Company for the purposes therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL, in the City of Springfield, County of Hampden, Commonwealth of Massachusetts, this 9th day of August, 1985.

Notary Public

Commission Expiration Date: April 15, 1988

(NOTARIAL SEAL)

UNOFFICIAL, COPY,

Loan No. 16178

Attached to and made a part of that certain Assignment of Mortgage and Loan Documents from Massachusetts Mutual Life Insurance Company to The Connecticut Bank and Trust Company, N.A., Trustee, dated as of August 15, 1985.

EXHIBIT A

Mortgage:

Mortgage dated January 26, 1981, from Central National Bank in Chicago, as Trustee under Trust Agreement dated December 30, 1980, known as Trust No. 24056 to Massachusetts Mutual Life Insurance Company recorded January 28, 138, in Cook County, Illinois as Instrument No. 25753857.

Assignment of Leases:

Assignment from Central National Bank in Chicago, as Trustee under Trust No. 24056 to Massachusetts Mutual Life Insurance Company dated January 26, 1981, record d in Cook County, January 28, 1981 as Instrument No. 25753858.

Attached to and hale a part of tract certain Assignment of Mortgage and Loan Documents from Massachusetts Mutual Life Insurance Company to The Connecticut Bank and Trust Company, N.A., Trustee, dated August _____, 1985.

EXHIBIT B

PARCEL ONE:

Lot 391 in Centex Industrial Park Unit 238, being a subdivision in the Southwest quarter of Section 27, Township 41 North, Range 11 East of the Third Principal Meridian according to the plat thereof recorded June 11, 1979 as document number 24997691, in Cook County, Illinois.

08.27-300-040 MC.

PARCEL TWO:

Lot 395 in Centex Industrial Park Unit 242, being a subdivision in the South Welf of Section 27, Township 41 North, Range 11 East of the Third Trincipal Meridian according to the plat thereof recorded August 6, 1979 as document number 25085632, in Cook County, Illinois.

08.27-303.07/mc.

PARCEL THREE:

Lot 396 in Centex Industrial Park Unit 243, being a subdivision in the Southwest quarter of Section 27, Township 41 North, Range 11 East of the Third Principal Meridian according to the plat thereof recorded August 6, 1979 as accument number 25085633, in Cook County, Illinois.

08-22-300-04/mc

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