MORTGAGE (INDIVIDUAL) RDERS USE ONLY

Dated this

26th

day of APRIL

09-33-206-003-0000 A. D. 19 73 LOAN NO. , . .

THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED,

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GERALD ALLAN PETERSON AND PATRICIA ANN PETERSON, his wife---- of the County of

Cook

, State of Illinois, hereinafter referred to as the Mortgagor, do(es) hereby mortgage and warrant to

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation organized and existing under the laws of the United States or to its successors and assigns, hereinafter referred to as the Mortgagee, the following real estate situated in the County of in the State of Illinois, to wit: Cook

> Lot 5 in Block 5 in Town Improvement Corporation Des Plaines Countryside Unit No. 2, being a Subdivision of the North West quarter of the North East quarter of Section 33, Township 41 North, Range 12, East of the Third Principal Meridian, in JOOK COUNTY, ILLINOIS. **



JOY OF C TOGETHER with all buildings, improvements, first res or appurtenances now or hereafter erected thereon, including all asparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power refrigeration, ventilation or other services and any other thing now or hereafter therein or thereon the furnishing of which by lessors to lessess is customary or appropriate, including screens, venetian blinds, window shades, storm doors and windows, floor coverings, screen doors, is across beds, awnings, stoves and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not), together with all easements and the rents, issues and profits of every name, nature and kind. It being the intention hereby to establish an absolute transfer and assignment to the Mortgages of all leases and avails of said premises or, the furnishings and equipment therein. Such rents, issues and profits shall be applied first to the payment of all costs and expenses of acting under such assignment, including taxes and assessments, and second to the payment of any indebtedness are a time and or incurred hereunder.

TO HAVE AND TO HOLD all of said property with said appurerances, apparatus, fixtures and other equipment unto said Mortgages forever, for the uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits said Mortgagor dorn nereby release and waive.

TO SECURE (1) The payment of a note and the performance of the obligations therein contained, executed and delivered concurrently herewith by the Mortgagor to the Mortgagee in the principal sum of

TWENTY THREE THOUSAND AND NO/100----- Dollars (\$ 23,000.00 which is payable as provided in said note, and (2) any additional advances made by the Mortgages to the Mortgager, or his successors in title, for any purpose, at any time before the release and cancellation of the mortgage, but at no time shall this mortgage secure advances on account of said original note and such additional advances in a sum in excess of

such additional advances shall be evidenced by a Note or other agreement executed by the Mortg gor or his successors in title as being secured by this mortgage, provided that, nothing herein contained shall be considered as it niting the amounts that shall be secured hereby when advanced to protect the security.

THIS MORTGAGE CONSISTS OF THREE PAGES. THE COVENANTS, CONDITIONS AND PROVISIONS APPEARING ON PAGES 2 AND 3 HEREOF ARE INCORPORATED HEREIN BY REFERENCE AND ARE A PART HEREOF AND SHALL BE BINDING ON THE MORTGAGORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first ab-

Grald Allan Peterson (SEAL)	Patricia Ann Peterson (SEAL
(SEAL)	(SEAL
STATE OF ILLINOIS	

COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

GERALD ALLAN PETERSON AND PATRICIA ANN PETERSON, his wif-----

personally known to me to be the same person(s) whose name(s) (is) (are), before me this day in person, and acknowledged that (he) (she) (they) at the right of homesters. CIVENT 1.2.1. or foregoing Instrument, appeared waved the said Instrument as the release and waiver of AD 19 / 3 the right of homestead. GIVEN under my hand and Notarial Seal, this...

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State of Illinois
County of Cock

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ASSIGNMENT

The undersigned, Uptown Federal Savings and Loan Association, a federally chartered savings and loan association, with its principal office and place of business in Niles, Illinois (hereinafter referred to as "Uptown"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the First Family Mortgage Corporation of Florida, with its principal office in Lisle, Illinois (hereinafter referred to as "First Family") and its successors and assigns, all of Uptown's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of Uptown which are fully described on a list attached hereto marked Exhibit A bearing the date of 9-27-85.

IN WITHESS WHEREOF, Uptown has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 24 day of September, 1985.

ATTEST

By: Evelyn Shyder

Title: Assistant Secretary

Corporate Seal

State of Illinois)
County of Cook)

On the 24 day of September, 1985 refore me, a notary public in and for the state listed above, personally appeared C. landwahr and Evelyn Snyder, known to me to be authorized officers of Uptown Federal Savings and Loan Association, which executed the within instrument, and also known to me to be the person, who executed it on behalf of said association, and acknowledge to me such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand affix my official seal the day and year in this certificate girst above written.

Notary Public

My Commission Expires: 6.22.1953

Uptown Federal Savings and Loan

Title: Ass't Vice President

Association

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