

RELEASE OF MORTGAGE OF TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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70-11-60403

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, formerly known as CENTRAL NATIONAL BANK IN CHICAGO, a national banking association

- a corporation of the State of _____, for and in consideration of the payment of the indebtedness Mortgage and Assignment of Rents secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY and QUIT CLAIM unto LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT (NAME AND ADDRESS) DATED DECEMBER 31, 1981 AND KNOWN AS TRUST NO. 104652

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____, bearing date the 29th day of January, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26128598 and 26128599, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED

29-14-317-011-0000
1058 E 162ND ST.

Mail to Friedman Mauck
Mr. Charles B. Friedman
78. Dearborn St.

Box 333

Chgo, Ill 60603

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO

has caused these presents to be signed by its Vice President, and attested by its Commercial Banking Officer

Secretary, and its corporate seal to be hereto affixed, this 4th day of October, 1985.

EXCHANGE NATIONAL BANK OF CHICAGO

By Shirley A. Jones
Vice President

Attest: Sally Nieto
Commercial Banking Officer

This instrument was prepared by SALLY J. NIETO

(NAME AND ADDRESS)
of the EXCHANGE NATIONAL BANK OF CHICAGO
LaSalle at Adams and Monroe Streets, Chicago, Illinois 60603

85 233 851

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

158 323 58

I, NORMA RAMIREZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP A. JONES President of the EXCHANGE NATIONAL BANK OF CHICAGO, personally known to me to be the VICE of said corporation, and personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me, this day in person and severally acknowledged that as such VICE President and SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 4TH day of OCTOBER 19 85

Norma Ramirez
11/3/85
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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EXHIBIT A

OUTLOT "C" IN FIRST ADDITION TO PACESETTER PARK HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK SUBDIVISION OF THAT PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION ALL IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL BEING A SUBDIVISION OF PART OF LOT 2 IN TYS GOUWENS SUBDIVISION IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1957 AS DOCUMENT NUMBER 17008161, ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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