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TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5401 S. Kedzie Avenue Chicago, Illinois 60636 (312) 434-3388

RELEASE OF MORTGAGE

Loan No. 628211 - 3

OCT 15 AM 9:59

THE ABOVE SPACE FOR RECORDERS USE ONLY

70-08-574-0

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAYTON A. WILLIAMS, JR. AND SUSAN J. WILLIAMS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21-754-689 to the premises therein described to-wit:

LOT 28, IN BLOCK 21 IN 8TH ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 136 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF OAK FOREST, IN COOK COUNTY, ILLINOIS.

15115 SO. RIDGELAND
OAK FOREST, ILL 60452

Jr
28-17-120-028-0000
TAX # ~~28-17-100-008~~
~~28-17-100-009~~
28-17-101-008
11.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ and attested to by its Assistant Secretary, this 18th day of

SEPTEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NOMBARS ADDRESS 60634

Recorder's Box No. _____

Mail to:

MR. GEROGE A. BEHLING, JR. -ATTY
5210 WEST 95TH ST.
OAK LAWN, ILLINOIS 60453

BOX 333-Jll

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

85 233 217

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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85 233 233

Recorder's Box No.

Mail to:

Notary Public

S. McNamee

WITNESSETH, under my hand and notarial seal, the day and year first above written.

voluntary act and deed of said corporation for the uses and purposes therein set forth. authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to person and severally acknowledged that they signed and delivered the said instrument in writing to the authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: Assistant Secretary

By: Assistant Vice President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested, to by its Assistant Secretary, this the day of October 19 85



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THE ABOVE SPACE FOR ALL ORDERS USE ONLY

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

85 233 233

Mr. & Mrs. Brown
8707 Skokie Blvd
Skokie, Ill 60077

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