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PREPARED BY
RICHARD NASH
118 GREEN BAY ROAD
WINNETKA, ILLINOIS 60093

AND WHEN RECORDED MAIL TO:
NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.

118 GREEN BAY ROAD
WINNETKA, ILLINOIS 60093

LOAN NO.: 000656728

UNOFFICIAL COPY

85 233 338

SEP 15 AM 11:30

85233338

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CITICORP SAVINGS OF IL., A FED. SVGS. & LOAN ASSN., 1 S. DEARBORN ST., CHICAGO, IL 60603** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 9, 1985**, executed by **KAREL A. SMITS AND LYNDIA S. SCHUMAN-SMITS, HUSBAND AND WIFE**

to **NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **118 GREEN BAY ROAD, WINNETKA, ILLINOIS 60093** and recorded in Book/Volume No. **85233337**, page (s) **COOK** County Records, State of Illinois described hereinafter as follows:

LOT 139 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-01-109-029 ML
COMMONLY KNOWN AS 6224 NORTH ALBANY
CHICAGO, ILLINOIS 60659

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS
COUNTY OF **COOK**

On **10/9/85** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Richard Nash III & Thomas K. Nash**
to me personally known, who, being duly sworn by me, did
say that he/she is the **President and Treasurer**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *Richard Nash III*
By: *Thomas K. Nash*
US: President and Treasurer
Witness: *Lyndia Schuman*

Notary Public *[Signature]*
COOK County, IL.
My Commission Expires SEPT 1, 1986

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

85 233 338

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Property of Cook County Clerk's Office

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