

ILLINOIS

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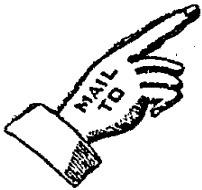
RETURN TO:

CROSSLAND CAPITAL CORP
4050 WILSHIRE BOULEVARD
LOS ANGELES, CA 90010-3488

THIS INSTRUMENT DRAFTED BY:

ALLSTATE ENTERPRISES MORTGAGE CORPORATION
300 KNIGHTSBRIDGE PARKWAY
LINCOLNSHIRE, ILLINOIS 60069

85234419



ASSIGNMENT OF REAL ESTATE MORTGAGE

Pool No. 1602
AEMC Loan No. 07-58-82052

KNOW ALL MEN by these presents that ALLSTATE ENTERPRISES MORTGAGE CORPORATION, incorporated in Ohio, for value received, hereby assigns to CrossLand Capital Corp. its successors or assigns, a certain mortgage executed by RODNEY SINGLETON DENNIS AND ZORITA E. DENNIS, HIS WIFE dated NOVEMBER 11 19 77, securing the payment of promissory note described therein, for the sum of THIRTY FIVE THOUSAND FIVE HUNDRED AND NO/100---- Dollars (\$35,500.00) duly recorded in the office of the Recorder of COOK County Illinois, in Book *, Page *, as Document *24 196 816, and all its right, title and interest in and to the Premises situated in the County of COOK, State of Illinois and described in said mortgage as follows, to wit:

LEGAL DESCRIPTION:

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 10 FEET THEREOF) ALL IN BLOCK 51 IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILLS, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS THE HAND AND SEAL of said corporation this 30st day of September, 1985.

ATTEST:

ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By D. A. Rippetoe
D. A. Rippetoe
(seal) ASSISTANT SECRETARY

By R. C. Baloun
R. C. Baloun
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

PROPERTY INDEX NUMBERS
32-16-128-039-0000
A SA BLK PCL UNIT

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that R. C. Baloun and D. A. Rippetoe, Assistant Vice President and Assistant Secretary, respectively, of ALLSTATE ENTERPRISES MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein, set forth and the said D. A. Rippetoe, did also then and there acknowledge that he as custodian of the seal of said corporation, did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of September, 1985

My Commission Expires:
May 31, 1987

Donna Mahahan
Donna Mahahan
Notary Public

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Property of Cook County Clerk's Office

OCT-15-85 30768 • 85234419 u A — Rec

11.00

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