

RETURN TO:

CROSSLAND CAPITAL CORPORATION  
4050 WILSHIRE BOULEVARD  
LOS ANGELES, CALIFORNIA 90010-3488

THIS INSTRUMENT DRAFTED BY:

ALLSTATE ENTERPRISES MORTGAGE CORPORATION  
300 KNIGHTSBRIDGE PARKWAY  
LINCOLNSHIRE, ILLINOIS 60069

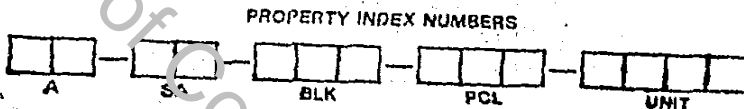


ASSIGNMENT OF REAL ESTATE MORTGAGE

Pool No. 1782  
AEMC Loan No. 07-58-80618

KNOW ALL MEN by these presents that ALLSTATE ENTERPRISES MORTGAGE CORPORATION, incorporated in Ohio, for value received, hereby assigns to CrossLand Capital Corp. its successors or assigns, a certain mortgage executed by HILTON J. TREGRE (DIVORCED AND NO SINCE REMARRIED) dated JUNE 9 19 77, securing the payment of promissory note described therein, for the sum of EIGHTEEN THOUSAND AND NO/100 Dollars (\$ 18,000.00) duly recorded in the office of the Recorder of COOK County Illinois, in Book \*, Page \*, as Document \*23 970 091, and all its right, title and interest in and to the Premises situated in the County of COOK, State of Illinois and described in said mortgage as follows, to wit:

SEE ATTACHED



WITNESS THE HAND AND SEAL of said corporation this 30th day of September, 1985.

ATTEST:

ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By D. A. Rippetoe  
D. A. Rippetoe  
(seal) ASSISTANT SECRETARY

By R. C. Baloun  
R. C. Baloun  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that R. C. Baloun and D. A. Rippetoe, Assistant Vice President and Assistant Secretary, respectively, of ALLSTATE ENTERPRISES MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein, set forth and the said D. A. Rippetoe, did also then and there acknowledge that he as custodian of the seal of said corporation, did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of September, 1985

My Commission Expires:  
May 31, 1987

Donna Mahahan  
Donna Mahahan  
Notary Public

85234563

-85-234563

15 OCT 85 9:50

Property

PARCEL I:  
 LOT 52 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 IN BLOCK 124 AND PART OF LOT 10 TO 22 INCLUSIVE IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PARCEL II  
 LOT P-52 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 INCLUSIVE IN BLOCK 124 AND PART OF LOTS 10 TO 22 INCLUSIVE IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PARCEL III  
 EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 20438050.

85234563

PROPERTY INDEX NUMBERS  
 810-35-773-722-0000  
 A SA BLK PCL ONLY  
 -058-  
 MC

OCT-15-85 9 0 9 1 3 • 85234563 9 A -- Rec 11.00