DOCUMENT NUMBER

TRUSTEE'S DEED The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain 4th March Trust Agreement dated the day of_ 35861 , in consideration of Ten and No/100ths 19 74, AND known as Trust Number Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to ROBERT L. GREEN and ROBERT A. FASANO, as tenants in common 353 West Colfax Street, 60067 Palatine, of (Address of Grantee) Cook County, Illinois: the following described real estate in That part of the South Half of Section: 15, Township 42 North, Range 10, East of the Third Principal Meridian described as Commencing at the South East corner of Lot 7 in Visdall's Industrial Subdivision in said Section; thence Southeasterly 100 feet along the North line of the Chicago and Northwestern Railroad Company's Northerly right of way; thence Northeasterly at right angles for a distance of 100 feet as the South line of Colfax Street; thence Northwesterly along the South line of Colfax Street for a distance of 125 feet; thence Southwesterly at right angles for a distance of 100 feet to the Northerly line of said Railroad right of way at a point 25 feet Northwesterly of the point of reginning; thence Southeasterly along the Southwesterly line of Lot 7 to the point of beginning in Cook County, Illinois. हराजन समस्य अववास भाग विकास IN WITNESS WHEREOF, Grantor has caused its corporate scal to be hereunto affixed, and name Vice President and attested by its As is ant Secretary, this 6th to be signed by its , 19<u>80</u>. August SPAS - HARRIS Trust and Savings BANK COME THAT as Trustee as aforesaid, and not personally, 2/11/14 BY: Vice President Assistant Secretary STATE OF ILLINOIS,) 1, the undersigned, a Notary Public in and for the County and State of oresaid, DO HEREBY CERTIFY, that the above named Vice President of the Adarks TRUST AND SAVINGS BANK, Grantor, persons by known to me to be the same persons whose names are subscribed to the foregoing intermining such Vice President and Assistant Secretary respectively, appeared to remember this day in person and acknowledged that they signed and delivered the said interment as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. COUNTY OF COOK 100 Given under my hand and Notarial Seal this NOTARY PUBLIC My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE MICHAEL BUSECK Name 541TE-5-200 Street THREE FIRST NATIONAL PLAZA 353 WEST COLFAX E City CHICAGO, IL GOGOZ MLATINE, 14 60067 INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER This instrument was proposed by

Chicago, lilmois 60630

